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William Booth - Founder

Albert Orsborn - General

Chas. Baugh - Commissioner



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## Jesus Said—

"Whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life."—John 4:14.

Photograph courtesy Canadian  
National Railways



## DRINK . . . AND LIVE

**T**O the toiler in every sphere refreshment, even if it be (as pictured above), the "cup of water," is thrice welcomed when the throat is parched and the body tired after exacting labor. Christ one day drank of the water brought to Him at His request by the woman at the well of Samaria, and afterwards

*I heard the voice of Jesus say, "Come unto Me and rest;*

*Lay down, thou weary one, lay down thy head upon my breast!"*

*I came to Jesus as I was, weary and worn, and sad; I found in Him a resting place, and He has made me glad.*

spoke of the Water of Life—the spiritual refreshment that God alone can give to the thirsty soul. Centuries later Dr. Horatius Bonar wrote these lines, which have helped many a one to drink deeply of the Well of Salvation:

Reader, this can be YOUR experience.

*I heard the voice of Jesus say, "Behold, I freely give The Living Water; thirsty one, stoop down, and drink, and live!"*

*I came to Jesus, and I drank of that Life-giving stream;*

*My thirst was quenched, my soul revived, and now I live in Him.*

# READERS' CONTRIBUTIONS

Messages and Articles on Various Topics of Interest

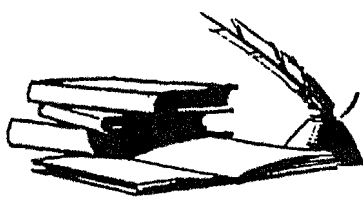
## G-L-A-C-I-E-R-S

By MRS. MAJOR C. CLITHEROE, a Former Canadian Officer

ON board the Alaskan steamship the summer day was perfect and the surroundings majestic and superb. Scudding snowy clouds, silhouetted against a deep blue sky, met in the distance, on the one hand, the dark blue of the ocean, and on the other, formed a background for the towering mountains' snow-clad summits. We had gazed in wonder as our ship sped on, but now a new aspect appeared. Large cakes of ice, floating on the water, seemed to surround us, and suddenly there loomed a large white mountain. Closer examination revealed a more or less uniform summit throughout a length of nearly a mile. It was a huge wall of ice, composed of myriads of ice pyramids and giving the impression

seemed to go back for miles, echoing and re-echoing in vast unknown caverns. Then the miraculous happened. Large cakes or pillars loosened by the vibration, started with grinding, grating, thunderous roars, to leave their bases. Down they crashed into the open arms of the sea. The roar gave way to a terrific impact as they hit the water, and volumes of water thus displaced rose hundreds of feet into the air, to again be lost in the boiling, ice-flocked sea.

We stood facing the outer edge of a glacier—beautiful, majestic, entrancing, but to me—oh, so ominous! For the secrets of the glacier have never been really learned, their mysteries never fully fathomed, their mighty power never controlled



ing from a source beneath, and constantly supplemented therefrom, the glacier combines the characteristics of strength, stealth and sinister volume. Its depths produce nothing of commercial value, its vastness, leading back sixty or seventy miles to where its source appears, brings no sense of security, but only danger. Its actions are unpredictable and uncontrolled. Unlike the nearby towering mountains, the blue sky above and the rolling sea beneath, which denoted beauty and life, the glacier was a sinister picture of destruction and death.

Likewise, the forces of evil are vast and strong. Many persons have been attracted to them, or have scoffed at their power. Many have fallen a prey to their seeming

## THE ARMY'S MESSAGE

## WHAT IS IT?

NO resolution, religious ceremonials or pious feelings can make men good. Men are in bondage to their sins. There is no hope for permanent amendment in man without a change of heart. God is the author of this change. The greatest sinners can be saved from the power of sinful habits.—General William Booth.

"YE MUST BE BORN AGAIN."—John 3:7.

of a vast cathedral enclosed by tall white and opal marble spires.

Our ship came slowly to a stop before this mountain of ice. Then the ship's captain blew the sonorous whistle. The vibrations of sound

## THE SIN OF INDIFFERENCE

"And it shall come to pass at that time, that I will search Jerusalem with candles, and punish the men that are settled on their lees: (living at ease) that say in their heart, The Lord will not do good, neither will He do evil." (Zeph. 1:12.)

FEW people are aware of the vital distinction between tolerance and indifference with regard to religious beliefs. Yet there is a world of difference between the two. One must always be tolerant, but never indifferent toward divergent beliefs about the things of God. Tolerance, in this matter, is a virtue; indifference is a sin. A good Protestant must be tolerant in the beliefs of others. But a good Protestant, on the other hand, can never be indifferent to the beliefs of those other people.

To be indifferent about knowing, living up to, and defending the truth of God is equal to saying that God does not care what is right and what is wrong, what is evil and what is good. It has been well said that God cares more for the man on the wrong side of the fence than the one who straddles it. Christ forgave, and especially prayed to His Father for the soldiers who drove the nails into His hands and feet. But one of His harshest sayings is directed against those who are indifferent: "So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of My mouth" (Rev. 3:16).

or harnessed by man. Into the vast crevices, after roaring a farewell, have crashed mountains of ice and snow, but none could tell whence they came or whither they were lost, nor from what source replaced. Down into the depths have crashed Man's crowning invention—the aeroplane—but no one has dared its dangers to rescue the bodies of the ill-fated travellers.

It did not seem difficult to draw a parallel between the spectacle before us and the power of evil. Aris-

This thought is especially important for Salvationists to-day. Our historic faith and works that have given the best hope for decency in the world so far, and the very foundations of our Christian beliefs are being undermined to-day by powerful forces all around us. If we remain indifferent toward this danger, then it amounts to an admission that we do not care what becomes of our heritage, nor whether this heritage will be passed on after us to our children and our children's children.

Brandon Corps Bulletin

## The WAR CRY

Official Organ of The Salvation Army in Canada, Newfoundland and Bermuda. William Booth, Founder; Albert W. T. Orsborn, General; Chas. Baugh, Territorial Commander. International Headquarters, Queen Victoria Street, London; Territorial Headquarters, James and Albert Streets, Toronto 1.

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TORONTO, NOVEMBER 27, 1948



## Helpful Thoughts From the Bible and Song Book

SUNDAY—Wherefore take unto you the whole armor of God, that ye may be able to withstand in the evil day, and having done all, to stand.—Eph. 6:13.

In the midst of our darkest night of need, "standeth God within the shadow, keeping watch above His own."

*Fear not, I am with thee;  
O be not dismayed,  
For I am thy God,  
And will still give thee aid.*

MONDAY—As birds flying, so will the Lord of hosts defend Jerusalem; defending also He will deliver it; and passing over He will preserve it.—Isaiah 31:5.

With bands of love God binds in sweet accord and in peace and safety the hearts of all who confide in His unfailing providence.

*Long may our land be bright  
With freedom's holy light;  
Protect us by Thy might,  
Great God, our King.*

TUESDAY—For we have not a High Priest who is unable to feel for us in our weaknesses, but one who was tempted in every respect just as we are tempted, and yet did not sin.—Heb. 4:15.

God will not allow us to be tempted beyond our strength.

*In the hour of trial, Jesus, plead  
for me;  
Lest by base denial, I depart from  
Thee.*

WEDNESDAY—He went forth, and saw a publican, named Levi, sitting at the receipt of custom. Luke 5:27.

Christ uses the feet of those who love Him, and the eyes of those whose hearts have been touched with the grace of His compassion to point men to Christ who can save them.

*Give us eyes to see beyond the  
cloud,  
And ears to hear the voice of  
God;  
Voices that sing a glad refrain,  
So withered lives may live again.*

THURSDAY—The harvest truly is great, but the laborers are few. Luke 10:2.

To win someone for Christ is to increase the number of disciples and to set the bells of Christian hope ringing in the world.

*Men die in darkness at your side,  
Without a hope to cheer the  
tomb;  
Take up the torch and wave it  
wide,  
The torch that lights time's  
darkest gloom.*

FRIDAY—And she . . . laid Him in a manger; because there was no room for them in the inn. Luke 2:7.

If I made room for Christ in my heart all this day, there will be "no room" there for pride or hate or greed or any evil thing.

*O come to my heart, Lord Jesus,  
There is room in my heart for  
Thee.*

SATURDAY—He came unto His own, and His own received Him not.—John 1:11.

To-day this tragedy is continually repeated. Multiplied thousands of people in their concern for earthly things miss Him "Whom to know aright is life eternal."

*Let every heart prepare Him  
room,  
And Heaven and nature sing.*

# "Quit You Like Men..."

**F**IRST of all comes Sincerity. This is sometimes described as frankness, fairness, openness of heart, honesty of nature. The sincere man is not double-tongued, nor a trickster. He is not what we use to call in the military army, an "apple polisher." He is an upright man, upright in purpose and motive; a straightforward man; a square man. How refreshing it is to see a person who never has an object of which he need be ashamed, and who marches toward his goal without dodging, indirection or stealth. As Emerson puts it:

*"This is Love's nobility  
Not to scatter bread and gold  
Goods and raiment, bought and sold,*

*But to hold fast his simple sense  
And speak the speech of innocence;*

*And with hand, and body, and blood,*

*To make his bosom-counsel good.  
For he that feeds men serveth few;  
He serves all who dare be true.*

Another quality of the Christian soldier is self-control. The ordinary person finds in himself two sets of tendencies, one coarse, the other fine; the one gross and animal, the other spiritual and noble; the one set allying him to the beasts of the field and the other to God himself. Everyone's life will be habitually controlled by one or other of these two sets of tendencies, or he will vacillate in a helpless, rudderless way between the two.

What will the manly man do? He will not vacillate. He will not

## SOME OF THE VITAL CHARACTERISTICS OF THE CHRISTIAN SOLDIER



FORWARD WITH CHRIST

Etching by Joseph Hoy

drift. He will make his choice and he will choose to have his life controlled by his finer instincts. He will elect as his master tendencies those that are pure and ennobling rather than those that are low and mean.

And having made his choice, he will seek help and power to live his choice. He will give himself to something greater than himself. He will seek Power beyond his own.

Another quality is Honor. A man of honor is a person whose word is enough; no bond could strengthen it; he could no more do a mean thing than a river could flow uphill; he will be no more likely to harm

take his stand, to hold to his convictions regardless of what the crowd may do. We stand in desperate need to-day of men and women who will exercise some measure of moral independence, men and women who will stand fast against the dominance of the mob mind, against the mob sentiment that so largely characterizes a generation, whose ideals are too often borrowed from Hollywood or from cheap pernicious magazines that cater only to the least worthy instincts of mankind.

We need men and women who will stand against the loosening of religious restraints, that has resulted in widespread forgetfulness of God and His House, that has turned Sunday into a day of pleasure-seeking, that has filled too many books and magazines with filth and immoral suggestion, and that has made parents forget that the children of to-day are entitled to grow to manhood and womanhood with the religious background that under God has made the best men and women of our race.

### No Time To Be Silent

In a day when the ideas of sex and marriage are strange indeed, in a day when Christian morals are flouted and there are those who think more of their private profit and self-indulgence than they do of any decent reform, is it a time for Christians to be silent and let the devil "run away with the whole show?" But this is a time for Christian soldiers to show their moral independence and let the world know that they have no intention of selling their birthright for anybody's pottage.

This is a time for Christians to stand up and declare that it does not matter what the newspaper preaches, or the next-door neighbor thinks, or what every Tom, Dick and Harry says. The only thing that matters is the judgment of Christ. Let the world call the soldiers of Jesus narrow-minded and bigoted if it likes, but let them show their moral independence and stand

By . . .

Rev. J. E. Bell

Toronto

you than for the sun to say, "I will not rise tomorrow." He will stand by you if he believed you in the right though the whole world were against you; he would rather die than lie to you, starve than cheat you, be flayed alive than slander his fellow men, be crucified than betray his friends or dishonor his God.

Another quality of the Christian soldier is Moral Independence. That is, he is true to his own convictions. He does not bow down and worship the modern god "conformity." He refuses to be stampeded by the hysteria of the mob, the tyranny of the bigoted, the conventions of the credulous or the fads and fancies of the day. He is not a yes-man, yes-yessing everything that comes along.

He belongs to the crowd, of course, but he does not necessarily take his color from the crowd. He does not keep step with the popular practices of his time. He is not afraid to stand alone, and "having done all, to stand." In the days when bobbed hair was the fashion, Jane Addams was asked what she thought of the bobbed heads of girls, and she at once answered, that she was not at all disturbed by the uniformity on the outside of people's heads so much; it was the uniformity on the inside that worried her.

It is for the Christian soldier to



### The Soldier's Challenge

"In what place therefore ye hear the sound of the trumpet, resort ye . . . our God shall fight for us."—Nehemiah 4:20.

**S**OLDIERS of the Cross, arise! Be the banner still unfurled,  
Gird you with your armor bright; Still unsheathed the Spirit's sword,  
Mighty are your enemies, Till the kingdoms of the world  
Hard the battles ye must fight. Are the Kingdom of the Lord.  
W. Walsham How.



FOR

# Young People

IN THEIR  
TEENS and TWENTIES

## GOD'S... HARVESTER

A Canadian Youth's Event-filled  
and Fruitful Career\*

### The Greatest Event of His Life

(Continued from previous issues)

FROM the moment William had set foot in the Army hall on Aug. 4, 1882, conviction had gnawed consistently at his heart. Now it lashed him unmercifully. The Voice of a just, unalterable law seemed to be crying, "The soul that sinneth it shall die!" It appeared reasonable enough that every time he gave way to evil his soul should weaken, until at last, shrivelled and wan, it died.

"Those folk," he afterward observed, "who number themselves with the saints and still harbour hatreds and greed and selfishness were never convicted of sin. The ground of their souls was never ploughed deeply enough nor sufficiently harrowed to ensure the deep rooting of the seed. But let the truth, 'The soul that sinneth it shall die' be lashed upon a man's back, leaving ridges and scars; let it be thundered into his ear-drums and flashed upon his evasive eyes with all the vividness of lightning and the thunder of Sinai, and the weight of his guilt will be more than he can bear. Then he will be ready for the dispensation of the Son—for Jesus, his Saviour and Redeemer."

No wonder William McIntyre refers to his conversion as "the greatest event of my life."

On the Sunday of his conversion, he had been to lunch at his aunt's house. Tired, homesick and deeply conscious of sin, he went to the hall praying that God would speak to him there. He was the first of fifty men and women to kneel at the Penitent-form: his ploughed and harrowed soul was ready for the Sower.

At the boarding-house he slept

in a room with three youths whose unpleasant conversations he had often shared, but to whom he now must tell the good news of his decision. Fearful that in the ordeal he might lose some of the joy now possessing him, he prayed all the way home, "Lord, keep me! Keep me, Lord!"

When he entered his bedroom he found his mates, including a noted prizefighter, already in bed. Still, this was the moment for his announcement, and out it came, sudden and terse:

"Boys, I have been converted at The Salvation Army!"

An astonished silence prevailed while he knelt to pray. Then a shout arose:

#### You've Done the Best Thing

"Mack, you converted? You religious? Ha!" And they began to remind him of the past with which they were all too familiar. Leaping from their beds they piled everything the could find in one great heap upon the kneeling form of their mate as he murmured earnestly, "Lord, keep me! Keep me, Lord!"

That was their last onslaught. Even a prizefighter does not take on an unresisting opponent.

As he started out for work next morning, William, who had been ordered to uncomfortable places by the victims of his pranks, reflected on the pleasure these older men would feel when they heard that he had found God. Before the whistle blew he approached one of his seniors and, with characteristic abruptness, announced, "You'll be glad to know I've been converted at the Army."

Drawing his eyebrows together, the recipient of the glad tidings proceeded to deliver a lecture on the dangers of the Army's doctrines. William, who was as yet untroubled by any creed save that lived out on earth by Jesus, was puzzled that men failed to rejoice when they knew his new faith in Christ would control his future behaviour to their benefit as well as his own. A second rebuff, from one who grumbled over the Army's vulgarity, made him cry off older folk and seek out the "boys," workmen between the ages of sixteen and twenty-five, from whom he had expected opposition. On the contrary, they hailed his news with genuine approval and a hearty, "Mack, you've done the best thing you ever did in your life. Stick to it!"

#### \*Commissioner William McIntyre

Excerpts from an inspiring biographical booklet by Lieut.-Colonel Catherine Baird, published at International Headquarters, London, and obtainable through the Trade Department, 20 Albert Street, Toronto 1, Ont.

### The Man I Am

[T chanced upon a winter's night,  
Safe sheltered from the weather;  
The board was spread for only one,  
Yet four men dined together.

There sat the man I meant to be,  
In glory spurred and booted,  
And close beside him to the right,  
The man I am reputed.

The man I think myself to be,  
A seat was occupying,  
Hard by the man I really am,  
Who to hold his own was trying.

And though beneath one roof we met,

None called his fellow brother;  
No sign of recognition passed—  
They knew not one another!

Kalends.

### CAN YOU ANSWER THESE QUESTIONS FROM THE BOOK OF BOOKS?

What sister sang of her younger brother?  
Who led Israel's host through the Red Sea water?

What people sang and danced about A golden calf with cheer and shout?

What daughter sang of her father's fame  
And died with a vow made in God's name?

Who sang his songs to the harp's sweet sound  
When the king in an evil mood was found?

Who sang the night of Jesus' birth  
Of peace and joy, good will on earth?

ANSWERS:  
daughter, David, angels, Miriam, Israelites, Jephthah's

William's soldiery was spent with five hundred others in a corps where the audiences numbered at least two thousand every Sunday night. Ten years earlier the great Moody and Sankey revival had swept the country. Now the Army, new and startling in its methods, while offering itself to persecution, had become largely the centre of the country's spiritual life, so that revivals were breaking out in nearly every centre. It was difficult to find in some communities as many as a dozen people whose lives had not been influenced by the organization.

Before he was seventeen, young McIntyre had seen great happenings on a large scale. He became one of Canada's first Cadets and, at seventeen, he was appointed to assist at Collingwood.

At Collingwood, a music-hall, seating eight hundred, was filled every night, but William had not been there long before he sensed that most deadly of all dangers to a religious movement—dissention within the ranks.

(Continued from column 1)  
world's good have been those who have served their fellows, not on the silver and gold basis, but on the basis of selfless love and service.

All I have I leave for Jesus,  
I am counting it but dross;  
I am coming to the Master,  
I am clinging to the Cross.  
Calgary Messenger.



"The Master's voice seemed to be crying"

### MONEY OR SERVICE

"Silver and gold have I none,  
but such as I have give I thee."  
(Acts 3:6.)

EVEN though we lack money, we can be invaluable assets. We can contribute to the wealth of life by being kind, thoughtful and sacrificial. To give money to others is oftentimes a beneficial act. To give oneself to them is better still. Love and helpfulness are still the brightest coins in the mint of life.

People frequently need the added strength of our support to help them to bear the hardships of life, to inspire them with fresh hope and courage to face life's duties and demands. It is not money alone that is needed when hearts are swelling with sorrow and drawn blinds betoken the visit of the angel of death. There are situations in life like these where the offering of money would rightly be regarded as extremely tactless. Sorrow and loneliness are not going to be banished by a money gift; the vacant chair will not be filled by the access of riches.

It is not the rise or fall of the sterling standard that will ultimately sway the destinies of men, but the fixed spiritual standards of love, mercy and sympathy. Instead of money, Peter gave service. The men and women who have made the highest contribution to the

(Continued in column 4)



OVER 3,000 MILES separate the two brigades of corps cadets shown in these groups. Upper: The Citadel brigade of Victoria, B.C., with Corps Cadet Guardian Ruth Pearce and Mrs. Major F. Howlett. All members completed the last course with first-class honors. The brigade has now twenty-one members.

Left: Corps cadets at New Aberdeen, N.S., prepare themselves for service under the leadership of Corps Cadet Guardian Mrs. S. Holland. Three members were absent when the picture was taken



# The Christian Soldier's Armory

A PAGE FOR WARRIORS OF THE CROSS

## The Living Vine

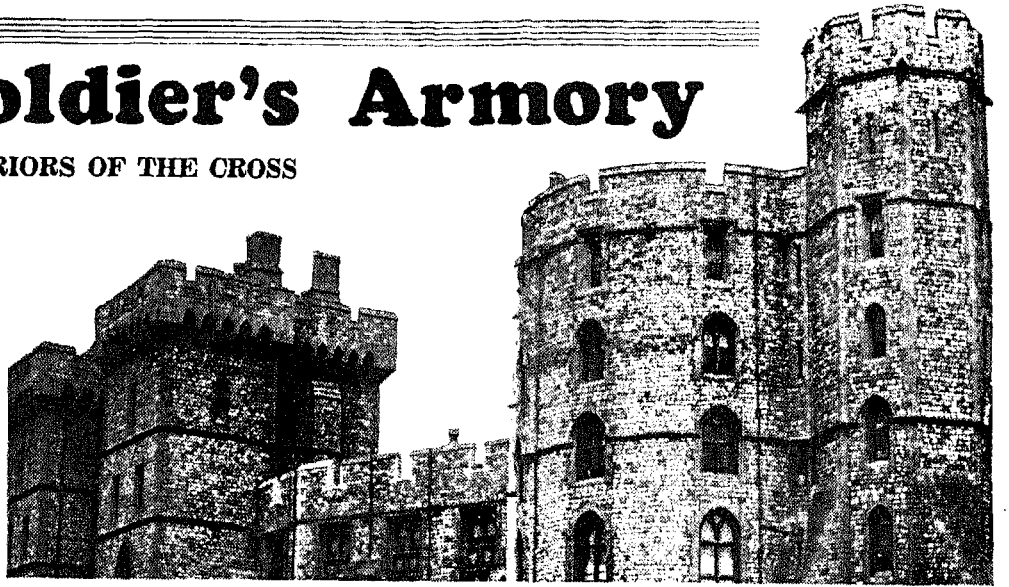
MAN of sorrows,  
God and man combining;  
Friend of mine,  
Earthly sunshine far outshining.

Lamb of God,  
The great salvation bringing;  
Friend of mine,  
With joy my heart is singing.

Thou art the Vine,  
As branch in Thee abiding,  
Friend of mine,  
While in Thee I'm hiding.  
Mary Charman, Springhill, N.S.



**"WE SHALL WIN  
... IF WE FIGHT  
IN the STRENGTH  
OF THE KING"**



## The Spirit of Worldliness—What is it? Why Does God Hate Sin?

By The Army Founder

"Be not conformed to this world"—Romans 12:2.

LET me try to show you in what the true spirit of worldliness consists. It is the spirit of selfishness, and manifests itself in many ways. For instance:

When you see men influenced in their conduct by a chief concern for their own interests without duly regarding the interests of others, you see true worldliness. When you hear men saying, "My rights, my position, my home, my family, my work must come first," you hear the language of the world. When you hear them insisting upon their interests being looked after before those of others who have an equal or greater claim for consideration, no matter who or where they may be, or what they may profess, you have the true spirit of worldliness.

### Personal Ambition

The spirit of personal ambition is the spirit of worldliness. When you see men seeking their own glory, honor, and position, you have the spirit of the world. Of course we all know that there is an ambition which has for its object the glory of Christ and the Salvation of men, which is both allowable and commendable, but that is totally different from the one which I am speaking, which is selfish and in-

dulged in quite apart from the benefits it brings to others. When you hear men saying, or see them acting as though they were saying, "Let me be promoted, let me be brought to the front, let me escape the drudgery and tribulation and unrewarded toil that come to others, let my name be named, and my gifts be praised, and my policy be applauded," you see true worldliness.

The spirit of pride is the spirit of worldliness. You have only to look around you to find illustrations of this in every direction. Of course, there is an honest, proper pride, a noble self-respect which scorns to be or do anything mean or outside the will of God, or which is opposed to the character of Jesus Christ or the interests of Comrades; but that spirit is near akin to humility which is the very opposite to the pride which is the spirit of the world.

### THE ARMY MOTHER'S BOOKS

THE Army Mother, Catherine Booth, promoted to Glory from Clacton-on-Sea, England, October 4, 1890, was a great teacher and preacher. She addressed large public meetings throughout Britain with far-reaching results. Her provocative volumes include "Aggressive Christianity," "Papers on Godliness" and "Practical Religion." Hillhurst (Calgary) Echoes

## Why Does God Hate Sin?

Evil Does Harm to His Children

THE Creator hates sin because He is a Father and sin would harm His children. The wrath of a judge brought before him for sentence is as nothing to the wrath of a father against the designing wretch who would lift up a hand of evil against the honor and purity of his daughter. The Divine wrath against sin springs inevitable from a heart filled with love for the children sin would harm. If you would learn to hate evil, live steadily in the light which shines from the Infinite Fatherhood.—Dr. C. R. Brown.

## Heavenly Dynamite

Power, the Need of the Hour

THE Bible is the Book of Hope. The prophets of the Old Testament and the Apostles of the New Testament were all preachers of Hope. It is the silken cord that runs through the Divine Library, from Genesis to Revelation.

Christ consoled His distressed disciples with the hope of the coming of the Holy Spirit, who would purify their affections, illumine their minds and give them power for service. In the first place the Holy Spirit is the giver of power. It is necessary to remember, at the outset, that we are not speaking of an influence of force, merely, nor of an attribute or personification, but of a Divine Person, who is One with the Eternal Father and the Eternal Son. Too often the mistake is made of speaking of the Holy Spirit as "It," instead of "He." He is the giver of spiritual power, and do we not all feel the need of power both for Christian life and Christian service?

## Examples of Prayer

Uttered by Bible Characters in Seasons of Great Need

Joshua, for deliverance of his people.—Joshua 7:5-9.

Gideon, for deliverance of his people.—Judges 6:13-16.

Elisha, for deliverance from an army.—2 Kings 6:17.

Jehoshaphat, for deliverance of his people.—2 Kings 13:4.

Hezekiah, for deliverance of his people.—2 Chron. 32:20.

Josiah, for mercy.—2 Kings 22:13.

Asa, for deliverance of his people.—2 Chron. 14:11.

Jehoshaphat, for deliverance of his people.—2 Chron. 20:4.

David, in fear.—Psalm 32:6, 7; Psalm 56:3; Psalm 116:3-6.

Disciples in the storm.—Mark 4:37.

Peter in prison.—Acts 12:5-17.

Paul and Silas in prison.—Acts 16:25-34.

Paul on his voyage.—Acts 27:22.

Are we satisfied with our present position spiritually? The secret is found in the possession of the Spirit. "You will receive power," said Jesus, "when the Holy Spirit comes upon you." The word in the original is "dunamis"—the very term that gives us our dynamite—heavenly dynamite, explosive power, ability, strength.

Broken and empty vessels, for the Master's use made meet;  
Emptied that He might fill us,  
as forth to His service we go,  
Broken that so unhindered, His  
life through us might flow.

## Saved from Rashness

"Ye ought. . . to do nothing rashly."—v. 36.

IN the "Memoirs of Julian Hawthorn" is a fine story of Emerson, in turbulent Civil War days. In his home town of Concord, Massachusetts, an excited town meeting was discussing rumors of traitors in their village. One wild-eyed ranting shouted that Southern sympathizers should be hanged to the lamp posts. Eyes turned toward one man with bowed head, his daughter sobbing at his side—the only Concord man known to question the right of the Union cause.

As excitement ran high, a quiet figure moved up the aisle. It was their most distinguished citizen, Ralph Waldo Emerson. He stood looking over the crowd. Then slowly he spoke just three words: "Is this Concord?" Slowly the crowd shamefacedly melted away. Concord was saved from rashness by one man possessed of common sense like that of the town clerk in Paul's day.

Telescope Messenger, Toronto.

THE FLAG THAT  
GUIDES POOR SINNERS  
TO THE WAY

Cadets now in Training in Toronto examine the Army's tri-colored banner which symbolizes: Red, the Blood of Christ; Blue, purity of life; Yellow, the Fire of the Holy Spirit. This year marks the seventieth anniversary of the presentation of the first Army flag by the Army Mother, Mrs. Catherine Booth, at Coventry Corps, Eng.



## WITH THE ARMY FLAG IN OTHER LANDS

## INTERNATIONAL INTELLIGENCE

SCOTLAND HAS  
HER PROBLEMSBut The Army's "Posts" Are  
a Help

YOU will find children everywhere in and around Glasgow's Argyle Street. The dusty municipal playground is filled to overflowing, so independent youngsters seek adventure farther afield.

"The hains run wild around here," remarked a bystander as he watched two ten-year-olds perched on top of a boarding twenty-five feet high, dropping tins on unwary companions below. The city's housing problem drives these children to the streets or, what is worse, condemns them to close proximity with their elders of both sexes in one-room dwellings, which often breed low moral standards.

Besides, there are vicious gangs,

## PROPERTY-SEEKING IN CHINA

*Involves Hazards and Adventures*

OPENING a hall in China can be an exciting experience, as we found when we visited prospective premises at Honam, Canton, South China, writes Brigadier F. Waller. A party of us left Canton to visit a village which held the possibility of a clinic for Captain Barnett, SRN, SRM. An hour and a half in a bone-shaking railway carriage landed us at a small station which served a number of villages. Thence we slithered and

It was this building, I was told, which was being offered to us for quarters and clinic. But Captain Barnett had other ideas. About fifty yards away stood another small building, a kind of barn. This was wanted for the clinic and possibly the meeting-hall. Providing other arrangements could be made, the two buildings were offered for sixty dollars a year. After battling against astronomical prices for two years, this price was like a blessing from heaven.

Next I had an appointment with the village headman. He was reluctant to have us come to his village for two reasons. He did not feel able to accept the responsibility for the safety of the "solitary

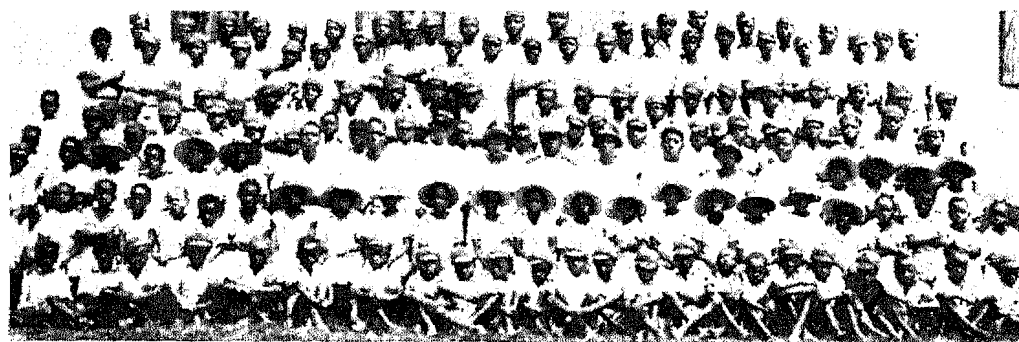
## YOUTHFUL CAPTURE

Becomes Army's Head

RETURNING from the Assembly of the World Council of Churches in Amsterdam, Dr. Walker, an Australian Methodist delegate, took part in an Army meeting in which the four corps in the city of Prague, Czechoslovakia, united in the Central Hall. The doctor told how his uncle, a Methodist minister in Australia, conducted a ten-day evangelical campaign in a certain circuit and was bitterly disappointed because he finished the campaign with only one seeker, a boy of about twelve years of age. The name of that boy was George Lyndon Carpenter, who became the Army's fifth General.

Prior to the meeting the doctor attended an open-air meeting in one of Prague's squares and marched through the city at the head of the Army band. On the previous Sunday, while sitting in his hotel in Cologne feeling somewhat lonely, he heard from a square nearby a band composed of German Salvationists playing a hymn tune. He joined them immediately and there, in the shadow of the old cathedral, worshipped with the Army.

"I could not understand a word that was said," the Doctor remarked, "but I knew that Jesus was there among us." Czechoslovakian Salvationists were greatly encouraged by this further evidence of the worthwhileness of open-air witness.



IN GOOD CARE

A fine group of African children who are being educated under Salvation Army auspices in Nigeria

as black as Fagin's, out to recruit small boys. Within recent weeks a tobacconist's shop was raided by men breaking into a cellar and pushing a boy up through a hole in the shop floor.

In the centre of this district, where scenes of drunkenness and violence are commonplace, live two fearless Salvation Army officers operating one of the four Goodwill posts in the city, from which they go out to attend to the multifarious claims of the sick and the needy, besides holding meetings or classes of some description at the post every evening.

## Cheery Fellowship

An unheralded entry into the Friday night meeting at the Anderson post found between fifty and sixty people of all ages gathered together in cheery fellowship. It is noteworthy that though the meeting was conducted by women, the congregation was mostly men. "Whosoever will may come" was the opening song, testimony to which was aptly given when a small boy of eight, a young man, and a radiant-faced old gentleman of over eighty lined out the verses between them. A similar representation could have been put up by the fair sex. The meeting finished as every Salvationist would desire—with a man at the Mercy-Seat.

Besides this ministry to the social and spiritual requirements of her neighbors, the Major in charge turned up her records to reveal that an osteopath member of the Goodwill League has, during the last eleven years, held a weekly clinic where over 10,000 treatments have been given.

Devoted women officers render similar service in drab areas of Dublin, Ballymacarrett and Belfast. Behind Edinburgh's historic "Royal Mile" they live among their people, cramped in ancient tenements, while in other parts of Scotland, at Aberdeen, Inverness, Dundee and Leith, the Army wages continual war against conditions which may yet take many years to improve.

HEADGEAR THAT  
WARDS OFF THE  
SUN

No lack of material is seen in the weird headaddresses of the Yoruba women of the Home League at Ibadan, in West Africa. The two Salvationists in the front row present a marked contrast to the native-garbed women in Nigeria



scraped across rice-fields along a narrow path freely broken by mud and puddles. An unmerciful sun withheld none of its tremendous power.

We reached the shade of beautiful spreading banyan trees on the outskirts of the village without mishap. Five perspiring Salvationists collapsed on to hard wooden seats and called for tea. It was queer-tasting stuff of uncertain flavor with neither milk nor sugar.

## Chickens, Cats and Children

Then we left for the village itself. We stumbled along a narrow cobbled path flanked on either side by shallow drains filled with refuse of doubtful origin. We stepped over chickens, cats, children and an occasional grunting pig. Right through the village we moved to a fairly clear space with a narrow-fronted three-storey building in front of a small hill covered with grass and trees.

foreigner" in these troubled times. We assured him we did not look for guarantees of safety. Then he said the medicine men of the village might be troublesome and he could not control them. What he forgot to say was that he himself was the medicine man and was afraid our clinic might interfere with his profits. We told him we were not traders but wanted to help those who could not afford high prices. (While we were looking at the property three unfortunates had come seeking medical aid).

We had to leave without a decision, but promised to send a letter outlining our aims and releasing the headman from responsibility should trouble be stirred up. (We knew that in such an eventuality the headman would be the first to run.) We would come to the village again and attend a general meeting of the inhabitants to see if they wanted The Salvation Army.

We took another road back to the station, a little longer, but dryer.

I was told we were to return by the "smugglers' train." It was slow, crowded with harmless-looking people carrying small bundles. Just outside Canton the train stopped at a way-side station and all these people tumbled off and made across the fields to waiting buses. A couple of policemen made a feeble attempt to stop "a hose with a needle," but the unfortunate officials did the only thing possible—stand aside and let the people go.

We dragged our aching bones into a waiting bus—actually a truck with a few boards round the sides and a canvass top. We jolted along the corrugated road, out of the bus into a sampan and across the river and back to the quarters. Mrs. Major Pedlar, the wife of the Regional Officer in Canton, stood at the gate. The worried wrinkles on her forehead disappeared when she saw us, for we were very late and China is not exactly peaceful these days.

The War Cry, London.



## The Mystery of Sleep

### Scientists Still Know Little About It

AT Colgate University, U.S.A. scientists are again trying to find the answer to one of mankind's most puzzling questions—what is sleep? The scientists have equipped a huge "sleep laboratory" and are paying undergraduates to stay there for the purpose of experiment.

Science has put forward many theories to explain sleep. One of them was that fatigue clogged up the blood with excess chemicals which caused us to fall asleep. But this was disproved in 1938 by a pair of Siamese twins. They had a common blood stream, and theoretically both should have felt sleepy at the same time. In actual fact when one was sleeping the other was wide awake and as lively as could be.

Scientists agree, however, that sleep is a period of diminished vital activity. When asleep we cannot hear, see or smell. We lose the power of reason and movement, circulation and digestion. Respiration continues, but at a much slower rate.

Only the skin gets no rest, for it takes much of the blood which would normally supply the brain. This explains why we feel so warm in bed and sweat easily. But we cannot do without blankets, for the skin radiates heat more quickly

I believe the first test of a truly great man is his humility.

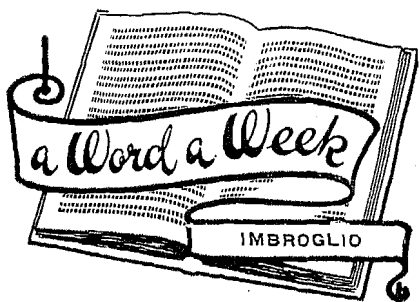
John Ruskin.

### ROMAN VILLA UNEARTHED

BY the side of the London-Gloucester road at Whittington, Glos., England, a new site of a Roman villa has been discovered. Under the direction of Mrs. H. E. O'Neil, F.S.A., students from various parts of England are carrying out excavations. Air ducts, wall foundations and large paving-stones have been unearthed, and it is cal-



culated that the villa dates from the fourth century and must have belonged to some wealthy person.



Pronounced with a silent "G" (im-bro-glio). A state of things difficult to unravel; a serious misunderstanding; a complicated plot. The world to-day is in an imbroglio, if we take the first meaning given.

when we are asleep than when we are awake.

Few people can do with less than six hours sleep a day, and it is estimated that no human being could go more than eighty-four hours without sleep. But there seems no limit to the length of time a person can sleep.

It is a common custom in parts of Siberia where the winters are hard and cold for the peasants to gather round the stove and more or less sleep there until spring.

Some people sleep for years. An American called Horms slept for thirty years almost without inter-



THESE MEN REALLY MAKE BIG MONEY, but they only take home the average pay-check. They are employed at the royal mint, London, England, and they are sorting out coins for flaws. There is not even a chance of acquiring these culls at a discount, so work in the mint does not necessarily mean being "in the money"

ruption in his cottage in Minnesota. He weighed fourteen stone when he went to sleep. When he awoke he weighed six stone.

ping the live steam from the volcanoes in Italy's "Valley of Hell" as a cheap and probably permanent source of energy.

## THE MAGAZINE PAGE

### Harnessing Italy's Volcanoes

#### Will Provide Cheap Power and Heat

ITALY'S volcanoes may one day replace expensive coal as the chief source of the country's electric power. Engineers are tap-

risky business. About 2,000 men are employed in the work now, living in the dangerous valley where scalding steam rushes from the earth through natural and man-made wells.

Drilling one of the steam wells is a hazardous operation. It takes more than half a year to send the shaft down the 1,000 feet to the steam bed. Just before the steam is tapped, the crew must scurry to safety or run the chance of being trapped by the angry jet of scalding vapor.

The steam well, when it comes in, wrecks all the drilling machinery in the vicinity. Lava and rock gush out of the ground with an explosion that can be heard for miles.

The wells are allowed to blow free for a week or two just to cleanse themselves. Once the steam becomes pure steam, it is capped and channeled into one of the plants where it is converted into electric energy.

Valuable by-products come with the development of the steam wells, but the basic idea is to produce cheap electric energy for Italy's industries. If the projects now in development are carried out, the day may come when Italy can forget expensive coal imports necessary to the generation of electric power.

### NOISES FROM SPACE

WHEN Kipling made Tomlinson's ghost hear the roar of the Milky Way, "like the roar of a rain-ford," he was just ahead of science. Two Australian scientists, J. G. Bolton and G. J. Stanley have just spent a month listening to radio noises coming from a spot in the Milky Way. The static seems to come from the direction of the constellation Cygnus.

Other scientists have reported the Antarctic winter has become so bleak that even the penguins have deserted the inhospitable ice-bound shores of Heard Island more than 2,000 miles southwest of Perth. But the scientists had to stay to complete their geological survey.

Cosmic "noises"—mysterious radiations from outer space—are being studied by a team of English, Australian and New England scientists at a remote outpost 50 miles north of Auckland.

The scientists say the travelling speed of the radiations is 168,000 miles a second, and they are believed to have taken thousands of years to reach the earth.

Research workers are convinced they come from outside the solar system.

### PRIMITIVE MEDICINE

PLANTS used by the aborigines of Australia to cure warts and ulcers are to be sent to U.S. chemists for examination. This is part of a world-wide exchange of native plants between universities and scientists of different countries for research on their curative possibilities. The bark of one tree in Australia produces an alkaloid similar to strychnine, which has a blistering effect on the skin. U. S. experiments show a resin-containing plant has an anti-tumor effect, and plants of the same family found in Australia are soon to be forwarded to U.S. research men.

### LIE DETECTOR

LIE detector tests have taken their place in chain stores and commercial establishments in Los Angeles, rather than police departments for which they originally were designed.

Paul V. Troville, personnel consultant, said lie detector tests are being used as pre-employment routine and administered periodically to check pilfering. He said:

"In one large national drug chain about 400 employees were tested. Of these, seventy-six per cent. were found to be taking money or merchandise from the concern."

Troville said some sixty Chicago banks now use the lie detector. He added that when the banks first tested some 2,500 tellers, sixty-two per cent. admitted to taking either small or large amounts of money.

The idea started with Benito Mussolini, but it never amounted to much until recently. Now more than 300 streams of natural steam, pouring through wells in the volcanoes, are being converted into power. If the engineers have figured correctly, the volcanoes eventually will be Italy's cheapest source of power.

The 300 wells harnessed so far produce 2,000,000 kilowatt-hours of energy every day. Electricity is furnishing the juice to operate the electric railroad between Rome and Pisa.

More steam wells are being drilled now. The hope is that eventually the volcano wells will reach a total of 5,900,000 kilowatt-hours of power. That is the goal set for 1952.

Trapping the live steam and converting it into electric power is

### "DIGGING IN"

While not much snow has fallen in the more temperate parts of Canada and Newfoundland "up North" there is ample to make many snow-homes. Men of a Canadian regiment, accustoming themselves to Arctic conditions in view of an attack from any direction, slice up hard snow into blocks for the erection of an igloo

# LONDON'S "DAY of WITNESS"

Salvationists From Far and Near Gather at Westminster Central Hall for Three Memorable Meetings Led by the General

**W**ITNESS characterized every component of the impressively fashioned structure of the morning gathering when the spacious building was almost filled.

From the Scripture reading with which this meeting began, as did the succeeding three, there shone jewel-like the verse: "Thy testimonies have I taken as an heritage for ever; for they are the rejoicing of my heart," read from Psalm 119 by the British Commissioner. "I am saved" was the united witness of the opening song, vigorously led by the General, with thunderous hand-claps and timbrel-jingling lending weight to the assertion.

In the prayerful hush which followed Colonel A. Sowton thanked God for the "cloud of witnesses who have kept alive the Flame of Truth," and Brigadier T. Wearing prayed that "wherever the flag is unfurled the power of witness may be intensified." From the heights of a side gallery came the united song witness, "He has pardoned my transgressions" of the cadets.

"The great need to-day is witness to Christ," said General A. Orsborn in an introductory word, "so, in the old Army way, we are going to call the witnesses — as many as we can."

How he had honored a death-bed promise given to his father—persecuted for preaching the Gospel in Spain — by becoming a pioneer missionary in Brazil, where he has served for twenty-five years, was the burden of white-uniformed Brigadier P. Oliver's witness.

Cadet-Sergeant Winifred Humphries had personally experienced the difference between a self-controlled and a God-controlled life; for Major Samuel Lynn the most convincing proof of Christianity was that Christ answered every need of his life; while Candidate Christine Innes, a school-teacher, asserted that "The Ruler of the Universe can surely manage my life."

"Nominal witness is not enough — personal witness has to be given,"

declared the General as he unfolded how the life-changing power of Christ had changed the course of history.

The afternoon session opened with Commissioner T. Ogrim's Bible-reading from Isaiah — "declare His doings among the people," and, in the address later, Commissioner J. S. Bladin cited several instances how Training College cadets have shown that there is a revival of the spirit of witness. "God makes men ready to receive the witness when Spirit-filled men are ready to bring it," he declared.

It was brought to Brother George Perkins through a Salvationist pen-friend, introduced to him while he was a lonely regimental sergeant-major in India. Not only did they meet and marry but Mrs. Perkins led him to God, who changed a hard-sinister soldier into a good-living Salvationist. There was romance of a different order in Brigadier Jane Taylor's account of a thrilling Penitent-Form scene in Iceland which was a culmination of the faithful witness of Salvationists of five different lands.

The words of "Unfathomed Love" sung by Songster Mrs. Watson (Ealing), summarized the testimonies of two missionary officers — Senior Major Benel, of the Belgian Congo, and Major van Dalen, on the way from Holland to Indonesia. The International Staff Band made vocal and instrumental contribution with "Shepherd, Hear My Prayer" and "A Crown of Peace."

Colonel Catharine Evans who, with Commissioner W. B. Davey opened in prayer, pleaded "that our witness might be vital in these days of confusion, and at the close of the meeting nine comrades had stepped forward to kneel and claim this for themselves."

Some time after nine o'clock on Thursday night, when the lights were dimming and people were hurrying from the hall, a husband knelt with his arm around his young wife and continued to pray that she might find the victory as he had found it at the same Mercy-Seat. A woman penitent asked the officer who dealt with her to pray for her neighbor, too, and before long she and her neighbor were together beginning the new life, and half a dozen others were still kneeling in front of the shadowed rostrum in the half-empty hall.

These surrenders in a long and busy prayer meeting, led by Colonel Edwin Grinstead, had brought

(Continued in column 4)

## WELSH WOMEN

Mrs. General Orsborn Visits Cardiff for Rally

**C**ORY Hall, Cardiff, resounded with the voices of nearly 1,000 Welsh Home League members singing "Praise, my soul, the King of Heaven." They had come from the valleys and towns eager to hear the world president of the Home League, Mrs. General Orsborn, supported by the National Home League Secretary, Brigadier H. Wingett, address their divisional rally.

The Divisional Commander, Senior Major G. Badley, introduced the chairman, the Lord Mayor of Cardiff, Alderman R. G. Robinson, J.P., who was supported by the Lady Mayoress. In his remarks the Lord Mayor referred to the fact that Mrs. Orsborn's mother, Mrs. General Higgins, came from Penarth, which, he said, made Mrs. Orsborn "one of us."

When Mrs. General Orsborn rose to speak, three young people, two in Welsh national costumes and the other dressed as a miner, came forward to greet her, the Lady Mayoress and the Lord Mayor. Prefacing her address, Mrs. Orsborn said that this was her last Home League rally in Britain before leaving for the Indian campaign to be led by the General.

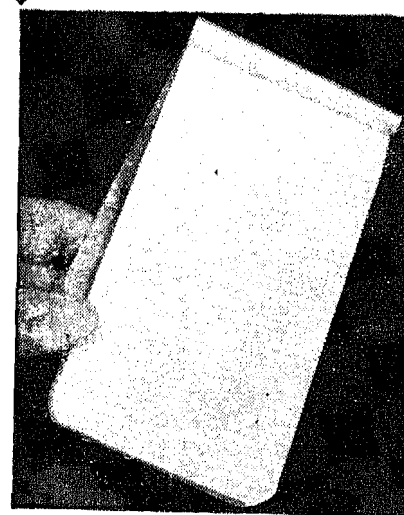
### Put On the Whole Armor

The Lord Mayor's chaplain read St. Paul's striking exhortation to "put on the whole armor of God."

A presentation of 2,500 bandages, beside lint, etc., for Army administered Leper Colonies from the Home Leagues in the Division was received by missionary officers in a "dispensary" on the platform. Bute Street Goodwill Centre comrades presented theirs in the form of a leek, whilst those from Stuart Hall members were packed into a huge Christmas cracker. Alderman G. J. Ferguson, J.P., (Corps Sergeant-Major of Roath Temple), expressed the thanks of all present to Mrs. General Orsborn, the Lord Mayor and Lady Mayoress.

In the evening an impressive and up-to-date presentation, "A Sisterhood of Nations," brought messages from Leagues in Europe and further afield. It concluded with representatives from most of the corps present coming to the platform bearing their colorful Home League banners and forming a homely background to the picturesque costumes of overseas League members.

### FOR YOUR NOTEBOOK



So much to do—so little done!  
But when it's o'er, the victory's won—  
Oh, then, my soul, this strife and sorrow  
Will end in that great, glad  
To-morrow.

J. R. Gilmore

## Dates To Remember

Central Holiness Meetings each Friday night at various Divisional Centres. (See local announcements).

Commissioner and Mrs. H. Sladen, visit to Canada, November 23 to December 17. (See page 12 for itinerary of tour).

Devotional broadcast (Religious period, sponsored by the Canadian

## THE SALVATION ARMY LEAGUE OF PRAYER

*This is the confidence we have in Him, that if we ask any thing according to His will, He heareth us.*

1 John 5:14.

### WEEKLY PRAYER SUBJECT:

### FOR ALL IN AUTHORITY

That they may receive and follow the Divine leadings.

### "Prayer Changes Things"

Council of Churches), Sunday afternoon, January 23, 2.30 to 3 p.m. (E.S.T.) Canadian Broadcasting Corporation, all Canadian network, originating in Toronto; the Territorial Commander, Commissioner Chas. Baugh, in charge.

(Continued from column 2)  
the day's total of seekers to eighty-five.

Attendances had been equally remarkable. It was to the General's great regret that he heard it announced as the evening meeting began that something like a thousand people were outside, unable to gain admission to the hall—the response had been so much greater than the capacity of the place though every effort was made to fill every available nook and corner.

The General, in command as he had been all day, called upon Commissioner J. B. Smith to read from the Scriptures before Lieut.-Commissioner V. Rolfe led the opening song, and Mrs. Commissioner Moffat and Colonel Hugh Muir engaged in prayer.

Major Florence Seekings (European Relief Work), a united songster brigade (Major E. Saywell), Brother Howard Hughes (Chalk Farm), the International Staff Band (Major B. Adams), Primary Sergeant Patricia Reardon (Penge), the responsive Bible-reading led by Mrs. General Orsborn, Senior Major Beer's vivid description of color and life from the memories that remained to him now in his blindness, and Major Idwal Evans with his deeply-moving solo, all provided a setting to a memorable day.

## FOR SUNSET YEARS

**M**ANY were the words of commendation and praise expressed by members of the Regina Advisory Board during the recent re-opening of Byron Gate Eventide Home, and also by citizens who attended the "open house" of the Home, on a recent Friday.

The Divisional Commander, Brigadier F. Merrett piloted the gathering and Mayor Hugh McGillivray spoke and declared the Home open for continued service for those in the eventide of life. The officers in charge, Major and Mrs. J. Sullivan, have worked hard during their fifteen month stay, and the changes wrought have been almost beyond imagination. The aged guests of the Home are happily housed and well cared for.

## ADVISORY BOARD MEMBER PASSES

**T**HE Advisory Board at London, Ontario, has lost a valuable member with the passing of Mr. T. F. Walker. This warm Army friend was a charter member of the Board, and last year was treasurer of a successful campaign. He had been connected with banking and financial circles most of his business life, and was a genuinely public-spirited citizen of the Forest City.

From

## WITHIN WALLS

A Series of Meditations by Major Marlon Nell

## THE VITAL SPARK

**T**HE atmosphere was uncannily still, considering that the new boiler was to be moved into the new plant. During the past days the boiler, already placed on the top of the ramp leading down to the new building, had foretold impending action.

Investigation revealed a scene of inaction. Behind the boiler was the mover's truck, with its winch and steel cable and iron hook. Seated on the ground were a crew of men, chatting and passing the time while they waited. Men and truck and implements were idle because the truck lacked the vital spark. There was no power, no energy, no driving force in the engine, and so they

were waiting for a new battery, that would make possible their task.

"Tarry ye in the city of Jerusalem, until ye be endued with power from on high." This message Jesus gave to His disciples. They faithfully carried out His command. With one accord they waited, with prayers and supplications for the coming of the Holy Ghost. The Divine Vital Spark was their reward, revitalizing, energizing, empowering and inspiring their whole beings.

They not only moved forward, as they established the Church of Christ, but it is recorded that they **TURNED THE WORLD UPSIDE DOWN.**





**EXECUTIVE OFFICERS OF THE CANADIAN TERRITORY**, from British Columbia to Bermuda, recently met in Toronto for councils conducted by the Territorial Commander, Commissioner Chas. Baugh, the sessions taking place in the Council Chamber, Territorial Headquarters, at the close of officers' councils held during the Ontario and Quebec Congress. The leaders in front are (right) Commissioner and Mrs. C. Baugh and the Chief Secretary and Mrs. Colonel W. Dray. Clockwise around the table the executive officers are: Lieut.-Colonel R. Spooner (Training College Principal), Lieut.-Colonel M. Junker (Divisional Commander, Ottawa-Montreal), Lieut.-Colonel J. Merritt (Property Secretary), Lieut.-Colonel W. Carruthers (Divisional Commander, Nova Scotia), Lieut.-Colonel P. Payton (Women's Social Service Secretary), Lieut.-Colonel W. Oake (Provincial Public Relations Secretary), Lieut.-Colonel W. Putt (Editor-in-Chief), Lieut.-Colonel J. Acton (Divisional Commander, Hamilton), Brigadier H. Newman (Divisional Commander, Toronto East), Brigadier R. Raymer (Divisional Commander, Alberta), Brigadier T. Mundy (Territorial Young People's Secretary), Brigadier C. Knaap (Divisional Commander, Northern Ontario), Brigadier L. Smith (Acting Resident Secretary for Immigration), Brigadier R. Gage (Divisional Commander, Manitoba), Senior Major R. Watt (Assistant Financial Secretary), Senior Major N. Warrander (Divisional Commander, Northern B.C.), Major G. Robson (Trade Secretary), Senior Major G. Hartas (Divisional Commander, Bermuda), Brigadier F. MacGillivray (Assistant Field Secretary), Brigadier F. Merrett (Divisional Commander, Saskatchewan), Brigadier E. Green (Divisional Commander, Toronto West), Brigadier A. Fairhurst (Territorial Home League Secretary), Brigadier A. Dixon (New Brunswick and P.E.I. Division), Brigadier P. Forbes (Territorial Public Relations Secretary), Brigadier C. Wiseman (Divisional Commander, Newfoundland), Brigadier G. Wilson (Advanced Training Secretary), Lieut.-Colonel G. Carter (Printing Secretary), Lieut.-Colonel L. Ursaki (Divisional Commander, London-Windsor), Lieut.-Colonel E. Waterston (Men's Social Service Secretary), Lieut.-Colonel A. Keith (Divisional Commander, British Columbia South), Mrs. Colonel G. Best (Territorial League of Mercy Secretary), Colonel G. Best (Field Secretary).

## AIR-BORNE IMMIGRANTS

Ceremony Marks the Arrival of the 10,000th in Ontario

**D**URING a pleasing ceremony held at the Toronto Immigration Centre, James Brechin, of Glasgow, the ten-thousandth immigrant to arrive in Toronto under the Ontario Government's scheme of assisted immigrants, was welcomed by government and Salvation Army officials. Mr. Brechin is a welder by trade with a wife and child, and served four years with the Royal Navy.

In the comfortable roomy lounge of the centre a large number of new Canadians, who had arrived

with Mr. Brechin, sat drinking tea and listening to the speeches of welcome. Mrs. E. W. Brownell, Director of Immigration, spoke first, assuring the newcomers of the heartiness of the Province's welcome, and of its interest in their welfare. "This is a particularly joyful occasion," she said, "because 'number ten thousand' has been registered, and also because of the reunion with loved ones already here of some of you."

The Hon. G. A. Welch, D.S.O., Minister of Planning and Develop-

(Continued on page 16)

## R.O.L. PRESIDENT

Promoted to Glory From Toronto

**MAJOR** Frank Laing, President of the Retired Officers' League, Toronto, was promoted to Glory on Thursday, November 11, from the Wellesley Hospital, following intermittent illnesses. The Major, with Mrs. Laing, retired from active service in 1944 and, when health permitted, played an active part in specialising with the retired officers or alone.

Further particulars of this veteran comrade's career and the funeral service will appear in a later issue.

## "INASMUCH" INCIDENTS

By the Territorial League of Mercy Secretary

**A** RIOT of color delights the eye about this time of the year in Canada, as we pass along through our charming country by rail or auto, and we revel in the beauty of the changing scenery.

Suddenly however, a solemn and serious thought assails us. The significance of it all breaks upon us: all the color and beauty, is but the fleeting kiss of autumn as it prepares to leave us and make room for the biting winds of winter. Our thoughts are back again toy-

ing with the prospect of whitening landscapes, lowering temperatures, blustery winds—and our League of Mercy winter program—waiting for cars and buses to take us to hospital and institution, where expectant patients and shut-ins await our visits. It may be quite true that the summer is ended and the harvest past, but we have a lot to do yet, and many happy tasks await us.

A veteran writes from Montreal as follows:

"For some time now I have been wanting to send a letter of thanks to the League of Mercy for the lovely basket of fruit and comforts, and also for the box of invalid foods, sent me while in Hospital. Thanks. I can walk now, well—with a cane."

Writing to Mrs. Lieut.-Colonel L. Ursaki, the London Divisional Secretary, the League sergeant-major at Windsor tells of the ministry of the League in connection with the burial of a woman who had no friends or church connection, and for whom there would have been no funeral service. Sergeant-Major Mrs. Atherton offered the services of the Army; Captain Tuck, of Windsor 4 Corps, officiated, and League members attended. Mrs. Atherton attended the funeral of another hospital patient to whom she had ministered, and at the graveside the family thanked her for being the means of the salvation of the loved one.

From another letter the following is gleaned:

"I was at the cemetery fixing up my daughter's grave, when a car drove up and two men alighted, one carrying a baby's coffin. He placed it on the grave and walked back to the car leaving the father standing alone. I went

## HERE AND THERE

IN THE ARMY WORLD

### UNITED STATES PRESIDENT

**I**N a message to President Truman, following the announcement of the United States Presidential Election results, the General said:

"As International leader of The Salvation Army may I offer my warm congratulations on your continued presidency. Recalling my hope, expressed during the gracious White House interview

two years ago, let me repeat my prayer that the United States may become the principle lamplighter in a darkened world. God speed your efforts at constructive peace-making in which Salvationists everywhere unite in prayer and service.

"Respectfully and with tender personal felicitations and good wishes."

Albert Orsborn, General.

### THE KING'S GRANDSON

**S**ALVATIONISTS in Commonwealth countries, including Canada, will rejoice with their fellow-citizens that a boy has been born to the Duke and Duchess of Edinburgh, the announcement of which was made just prior to going to press with this issue of The War Cry.

The young Prince, the King's grandson, has come into a disturbed world, but it is fervently hoped that with the happy event of his birth better times may be ahead. His well-wishers will pray that his life may be long spared, and that it may be as exemplary as that of his greatly-loved grandsire.

### WROTE ON CANADA

**A**N item of interest has reached the Editorial Department to the effect that the son of Major Wm. Ozanne (Bristol, Eng.), an occasional and acceptable contributor to these columns, won second prize for an essay on Canada, which entitled him to one month's free holiday in Malta. Incidentally he was presented to Princess Elizabeth. A pupil of famous Harrow School was awarded first prize in the contest.

### AN IDEA

**A** COTTAGE meeting was recently held at the home of a War Cry customer in the east end of the city. Our friends were blessed and refreshed, and have invited the Army "back again soon."

—Hillhurst (Calgary) Echoes

over and asked him if a minister was coming, and he said "no." So I prayed and did my best to comfort him and tell him that God knows best.

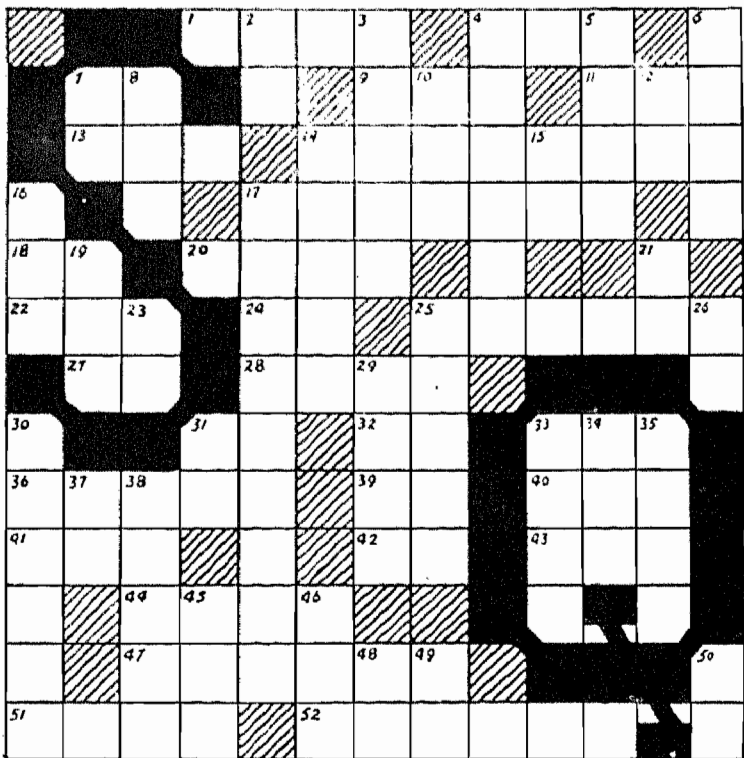
"With tears streaming down his face, the father shook hands with me and thanked me. He said (Continued on page 12)



Taken in connection with the ceremony held at the Immigration Centre, Toronto, celebrating the advent of the 10,000th immigrant, the group includes (Front row, left to right): Hon. G. A. Welch, D.S.O., Minister of Planning and Development, Ontario Government; the 10,000th immigrant, John Brechin of Glasgow; Commissioner Chas. Baugh. (At rear): Brigadier L. Smith, Acting Secretary for Immigration; Alderman (C.S.M.) L. Saunders; Mrs. E. Brownell, Conductor of Airborne Immigration Scheme; Colonel W. Dray

BIBLE CROSSWORD PUZZLE

Scriptural Texts: Solomon and the Queen of Sheba (I Kings 10)



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No. 35

"And when the queen of Sheba heard of the fame of Solomon concerning the name of the Lord, she came to prove him with hard questions." I Kings 10:1.

HORIZONTAL

- 1 "and that . . . thy wisdom" :15
- 4 Female deer
- 7 New England State (abbr.)
- 9 Monesheharide
- 11 Fishes' eggs
- 13 Over (contr.)
- 14 "came to prove him with hard . . ." :1
- 17 "to do judgment and . . ." :9
- 18 North Central State (abbr.)
- 20 Come together
- 22 Crafty
- 24 Second tone in the scale
- 25 "It was a true . . . that I heard" :16
- 27 The (Fr.)
- 28 "nor were seen . . . this day" :12
- 31 Form of the verb "be"
- 32 Railway (abbr.)
- 33 Fahrenheit (abbr.)
- 36 Hard external coating of a seed
- 39 Each (abbr.)
- 40 Exclamation of triumph
- 41 Opposite (abbr.)
- 42 If e b r e w word for deity
- 43 One thousand
- 44 Certain day in the old Roman calendar
- 47 "with . . . that bare spleen" :12
- 51 "when the queen of Sheba had . . . all Solomon's wisdom" :4
- 52 "of thy acts and of thy . . ." :16

VERTICAL

- 2 Eldest son of Judah Gen. 38:3
- 3 Move briskly (colloq.)
- 4 "King Solomon gave

A WEEKLY TEST OF BIBLE KNOWLEDGE

L	O	G	I	V	E	H	E	A	R	
I	P		W	I	S	D	O	M	I	W
T	A	L	E		T	I	P	S	C	A
T	H	E	R	E	F	O	R	E	T	H
L	A		P	I	P	E	D		H	E
E	L	S	A	N				W	I	S
S	E	R	V	A	N	T		A	N	N
C	A	D	I		L	E	A	S	G	L
	S	G		I	R	O	N		O	
U	N	D	E	R	S	T	A	N	D	I
O	A		A	S	H		G		G	O
A	N		P	E	A	S	T		O	
Y	E		H	E	A	R	T		W	O

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NO 34

- unto the queen of 25 "beside that which Sheba all her . . ." :13
- 5 One of the Great Lakes
- 6 "So she turned and . . . to her own country" :13
- 7 "there was . . . more spirit in her" :15
- 8 "Solomon told . . . all . . . questions" :13
- 10 "to . . . thee on the throne of Israel" :9
- 12 Yellow Hawaiian bird
- 14 "when the . . . of Sheba heard of the fame of Solomon" :1
- 15 Tierce (abbr.)
- 16 "And the meat of . . . table" :15
- 17 "came to . . . with a very great train" :12
- 19 "communicated with him of . . . that was in her heart" :12
- 21 Place Abram lived before going to Canaan Gen. 11:28
- 23 Old form of you
- Solomon gave her of his . . . bounty" :13
- 26 "which the queen of Sheba gave . . . king Solomon" :10
- 29 "great plenty of almag . . ." :11
- 30 "much gold, and precious . . ." :12
- 31 "until I came, and mine eyes had seen . . ." :17
- 33 "wisdom and prosperity exceeded the . . . which I heard" :17
- 34 Head of a family of Gad, I Chron. 5:15
- 35 "behold, the . . . was not told me" :17
- 37 Epistle (abbr.)
- 38 "and of . . . s very great store" :10
- 45 Fifth son of Jacob Gen. 30:6
- 46 Stitch
- 48 Long Island (abbr.)
- 49 Statistical Society (abbr.)
- 50 "the attendance . . . his ministers" :15

HOME LEAGUE INSTITUTE

Proves Instructive and Helpful at Saint John

THE New Brunswick and P.E.I. Divisional Home League Institute was held in Saint John, with representatives present from nearly every corps in the division. The six sessions of the two days' meetings were profitable in many ways.

Major I. Spicer commenced the Institute with a devotional period, and minds and hearts were tuned to receive the blessings of God. Messages from the Territorial Home League Secretary, Brigadier A. Fairhurst and the Divisional Home League Secretary, Mrs. Brigadier A. Dixon, were of help. Practical demonstrations took place in the afternoons. Mrs. Maude Estey, an eminent local friend, gave practical advice, and demonstrations on food planning.

The "glorification of the common weed" was aptly demonstrated, while Mrs. A. Bruce, of the Evangeline Women's Auxiliary, delighted all with her handicraft demonstration of painting. The application of this art to every-day articles was particularly useful.

"Family Nights"

Informative and stimulating papers were read. Secretary Mrs. Burlock of Moncton read a paper prepared by Mrs. Major J. Patterson on "Family Nights, Quarterly Meetings and Parties," while Mrs. Major C. Pretty, of Fredericton, read of the outstanding community work done by the Home League in that city. Her account of the helping of one family, the dedication of the children and of the enrolment

of the father as a Salvation Army soldier, brought home the opportunities presented in the Home League for the helping of the needy, the betterment of the home and the growth of the corps and the Kingdom.

The story of Mrs. Letson's work for polio victims was a challenge, and an account of selfless service. The conversion and rehabilitation of the young man embittered by his condition was worth every effort put forth for the helping of these afflicted ones. Mrs. Major V. MacLean, of Charlottetown, spoke on the value of the Quarterly.

Tuesday evening a special divisional effort was made for the territorial project for the helping of the Army's work in the Barbados. Home Leagues had brought in gifts of all kinds in money and kind and, under the direction of Mrs. Major G. Kirbyson, the articles were displayed and sold. Mrs. Major B. Dumerton carried through the homemade candy stall, and Home League Secretary Mrs. Judge, of Saint John Citadel, with helpers from the city leagues, provided tea and refreshments. The citadel band helped with music and the folk who attended enjoyed themselves, and a considerable sum was raised for the beds. Mrs. Dixon was grateful for the willing response and co-operation of the various Leagues. It will be possible to pay for thirteen beds.

During the evening session an educational film was shown. The Institute closed with a spiritual message from Brigadier Fairhurst.

BERMUDIAN CONVERTS

Pay Tribute To Promoted Warrior

BERMUDA'S Divisional Commander Senior Major G. Hartas, conducted a memorial service for Colonel Lutie DesBrisay at Hamilton Citadel, Bermuda at which several speakers, who had formed the pioneer group in the islands, expressed themselves as proud to claim her as a spiritual friend. Many people from all walks of life in the meeting paid tribute to the founder of the Bermudian work in 1896.

Rev. Dr. J. D. Smith, Presiding Elder of the African Methodist Episcopal Churches of the Islands, said he was one of the Colonel's early converts when she commenced the work in Bermuda. He added that it is difficult to estimate the worth of a life that was so devoted to the service of others. Sergeant-Major T. Harvey, another convert, said he had promised that the song, "When we walk through the Valley" would be sung at her memorial service, and the band played this in memory of the promoted warrior.

Sincere Tributes

Brother Lambert, of Southampton Corps, spoke of walking twelve miles to be able to attend the great meetings that the then Ensign DesBrisay was conducting. Mrs. Senior Major Hartas referred to her associations with the Colonel when she was Women's Social Secretary, and also when Major and Mrs. Hartas were her corps officers in Montreal. A cable from the Chief Secretary, Colonel W. Dray, was read, and spoke of a "warrior called home."

Mrs. Captain A. Rice, of Somerset, and Second Lieutenant E. Paynter, of Hamilton, sang "The lights of home." The Citadel Songsters sang and Songster Leader W. Simmons spoke of his early memories of the Colonel when he attended the International Congress in 1904. While the color sergeant held aloft the Flag, and the congregation stood

the Citadel Band played "Promoted to Glory."

Major Hartas related some of the many contacts he had had with the late beloved officer, and said her influence would live on because of her deeply spiritual life.

Bibles for China

WRITING from Hong Kong, China, a new Canadian missionary, Captain Eva Cosby, writes: While I was in Canton studying at the language school, I taught a Bible class of young school age boys and girls. Between eleven and fifteen children attend this class every Sunday, and are keenly interested in the Bible. We did not have any copies of the Scriptures and some of the youngsters did not have a Bible of their own. I mentioned this to Captain J. Delamont, of the Editorial Department, Toronto, and she and her corps cadets worked hard, and sent out ten new Bibles. I would like to thank them again on behalf of the class here for their effort. Two classes are using these Bibles and members of both classes are very grateful for them.

Major Burton Pedlar (another Canadian missionary) dedicated the Bibles and, in his prayer, prayed that the boys and girls using them would come to know Christ as their Saviour and learn to love Him more. Major Pedlar is now teaching the older boys and girls in this place. Some in this class are Chinese boys and girls, but do not know Christ yet, but we are praying that they soon will.

Nothing is so commonplace as to wish to be remarkable. Fame usually comes to those who are thinking about something else—very rarely to those who say to themselves, "Go to, now, let us be a celebrated individual."—Oliver Wendell Holmes.

Have You Remembered The Salvation Army in Your Will?

SINCE the year 1865 The Salvation Army has demonstrated its effectiveness in dealing with human problems, distress and maladjustments, through its varied and highly-organized network of character-building activities.

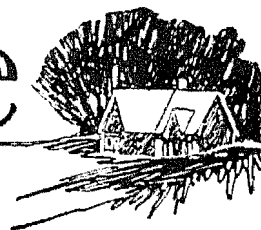
The Salvation Army is legally competent to accept bequests. Upon request, information or advice will be furnished by:

Commissioner C. Baugh,  
Territorial Commander,  
20 Albert Street,  
Toronto, Ontario, Canada.



# The Realm of Home

A PAGE OF INTEREST TO FAMILY FOLK



## FOLK WHO PREFER THE SHADOWS

When the Sunshine Is So Grand

MRS. TASKER was passing by this morning, and I called her in for a chat. Her husband died some months ago; she has no children. Well on in years, life seems rather empty to her now. She has a nice little home, neat and pretty and well furnished. To-day, I thought it would comfort her to talk of her plans. Our conversation ran something like this.

"Good morning, Mrs. Tasker. How are you to-day?"

"Well, you know, I suppose I am as well as can be expected. I have so much to do in caring for my house that I am tired out."

"Dear Mrs. Tasker, would it not be a good idea to go away for a long holiday after the strain of the past months?"

"I suppose it would be a good idea, but I really cannot leave my house; you see, if I leave it, I am afraid that someone will do some injury to it. I couldn't bear that, for it is all I have got."

"But, my dear, cannot you feel safe if it is locked up and left in charge of a kindly neighbor?"

"I haven't a kindly neighbor. I do not speak to them; I like to keep to myself. I keep my blinds pulled almost down and prefer things so."

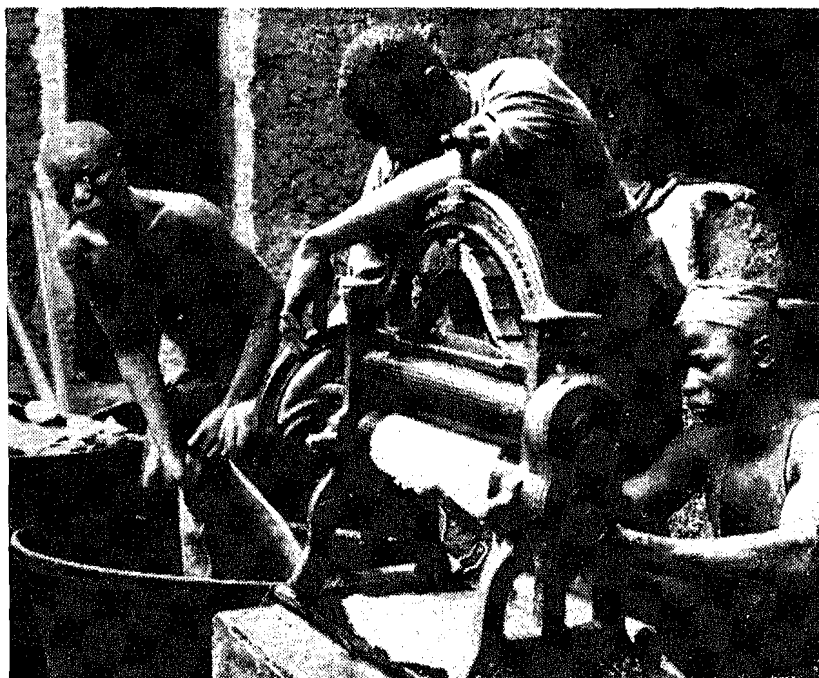
"When you are feeling better, wouldn't it be pleasant for you to have someone to live with you?"

"They might disrupt my house and touch things I do not like moved. Then there is the garden! They might want to interfere with that, and make it look untidy. No, Mrs. Jones, I shall continue to live alone and spend my time caring for my house and garden."

### Service For All

As Mrs. Tasker went on her way, still with the sad, pensive look that had been on her face during our chat, my heart yearned over her. What a pity that she should choose to live in the dim shadows of a by-path, with its gloom and shade, leading to a blind end, when the broad, sunshiny road of loving service is so plain to see. There

comes the remembrance of an Understanding One Who, in the days of His earthly pilgrimage, constantly gave Himself in loving service to all with whom He came in contact, showing all who are His children the best and happiest way of life.



WASH-DAY IS EASY IN CENTRAL AFRICA, for the white woman, and sharing the labor among the Natives makes it easier than it would otherwise be for the men who do the work. With primitive equipment (including an old-fashioned mangle!) they turn out excellent work

The balanced outlook, the discipline of self, and the decision to share with others those things that we have that others lack, are surely stepping stones to that shining, sunshiny way that leads to truest happiness. — The War Cry, New Zealand.

### LEARNING

Learning is wealth to the poor, an honor to the rich, an aid to the young and a support and comfort to the aged and lonely.—Lavater.

## BIRD-LOVER HONORED

Jack Miner Featured in School-books

NOT only is it an honor to the late Jack Miner and his home town Kingsville, but to all Canada, for ten pages in the prose and poetry of the United States school books to devote a biography sketch of the late Jack Miner and his

life of the late Jack Miner in the hearts of the rising generation in the United States, but it will be a living memorial to his conservation work carried on at his home town Kingsville.

What is unique about it is that he is the only Canadian ever to be featured in the U.S. school books. Others featured in the same book are such men as Wilbur and Orville Wright, Robert Browning, Washington Irving, Henry W. Longfellow, Mark Twain, William Cullen Bryant, James Whitcomb Riley, Charles Dickens and others.

Jack Miner only attended school a few months in his life, yet his life and work has gained a place along side of the great educators of the last century.

## Kitchen Helps

A HANGING BASKET

By Mary L. Aksim

FOR over two years I had wanted some hanging baskets for ivies, spider plants and philodendrons, but never a one could I see in the stores which matched either my purse or my windows. I had, however, several small jardinières of various colors and patterns.

Some cream wall tint brushed over the jardinières in two thin coats made them match the walls and each other. Then copper wire was fastened tightly around the top edge of each jardinière. A ring of the same wire made a support for the bottom. Three strands of wire were attached to the bottom ring, threaded through the top ring and wrapped once over it. These were left long enough to suspend the basket at the right height.

The wires were joined at the top in a secure knot and the hanging basket was complete. For the larger jardinières heavy wire was used.

Haven't you an old jardinière in the attic which would be beautiful filled with trailing ivy or Jacob's Ladder?

## Testing A Spider

A NATURALIST, knowing the wisdom of spiders, decided that he would find out whether a spider had initiative and knew how to get out of a difficulty.

Catching a spider, he placed it on a piece of wood, and pushed the wood out on the water of a pond, about three feet from shore. He then watched to see how the spider would act.

It ran around the little raft and examined the situation. It soon seemed to know it was marooned. But there was one way of escape. It began spinning a light thread from its body, which it threw into the air, whence the breeze carried it to the shore. The spider continued to pay out this thread until it was long enough to reach the edge, where it alighted on a blade of grass to which it adhered. The spider evidently at once felt the pull on its cable and knew it was caught at the other end. It began to haul in the cable until its raft reached the shore and it could safely land.

If spiders have been given wisdom such as this, surely our Lord, who has given us countless encouragements to pray, through His promises can teach us how to bring our faith to fullness of strength.

## BEAUTY EVERYWHERE

I'VE never seen the waves break in on India's golden strand, Nor glimpsed the palm trees waving in some far off Eastern land.

Nor have I seen the fjords, Himalayas capped with snow, The Galilean lilies of the field I may not know;

Beside the jungle path they say are found the finest ferns, Some folk cross the desert where the sun so fiercely burns;

And while I may not know these things or on this beauty look— I've seen the blue forget-me-nots neglected in a brook,

I've felt the sun and seen its blazing glory in the west, And peeped at Mother Robin sitting on her cosy nest;

A heart that fears our wondrous God sees beauty everywhere, There's promise in the winter's wind that blows o'er common bare.

The golden sun will be imprisoned in the flaming gorse, And seagulls on the lofty cliffs will spread their wings — of course,

There's God in every blade of grass that by the wayside grows, It's there for every one to see who his Creator knows.

Kathleen Harris.

## Speedy Dictation Machine

The tiny machine resting on the girl's knees is capable of taking down 200 words per minute in a kind of abbreviated type. The word-image comes out on the paper - tape seen projecting from the front of the gadget. It has proved its usefulness in UNO meetings, and in court-rooms





## Official Gazette

## MONTREAL CITADEL'S 64th MILESTONE

Anniversary Meetings Held in New Building

## APPOINTMENTS

Major Victor H. Johnston, Charlottetown, Prince Edward Island, transferred to Major Victor Johnston, Citadel, North End.

## MARRIAGE

Captain James O'Brien, out of Regina, Sask., married on June 27, 1948, now stationed at Valcartier, Sask., to Captain Colborne E. O'Brien, out of Nanaimo, B.C., on April 28, 1941, and last stationed at Regina, Sask., on October 12, 1945, at Regina Citadel, by Brigadier Fred J. Merritt.

## RETIREMENT FROM ACTIVE SERVICE

Senior Major Fred Johnston, out from Wetaskiwin, Alberta, in 1908, Mrs. Johnston and Lettie Hoffmann, out of Dunville, Ontario, in 1911. Last appointment, Lindsay, Ontario, on October 28, 1948.

CHAS. BAUGH,  
Commissioner.

## COMING EVENTS

## COMMISSIONER C. BAUGH

- \*NORTH TORONTO: Sat-Sun Dec 4-5
- \*TRAINING COLLEGE: Sun Dec 12
- \*Mrs. Baugh will accompany

## COMMISSIONER H. SLADEN

Montreal: Tues-Thurs Nov 23-25  
Ottawa: Sat-Mon Nov 27-29  
Toronto: Fri-Mon Dec 3-6  
Hamilton: Wed Dec 15  
London: Thurs Dec 16  
Windsor: Fri Dec 17

(Mrs. Sladen will accompany)

THE CHIEF SECRETARY  
(Colonel Wm. Dray)

Toronto I: Sun Nov 28  
Rowntree, Toronto: Tues Nov 30 (Officers' Council)  
Toronto Temple: Sat Dec 11  
Hamilton Citadel: Sun Dec 19  
West Toronto: Sun Jan 2  
Toronto Temple: Fri Jan 7 (Holiness Meeting)

(Mrs. Dray will accompany)

THE FIELD SECRETARY  
(Colonel G. Best)

\*Napanee: Sat-Sun Nov 27-29  
Midland: Sat-Sun Dec 11-12

\*Mrs. Best will accompany

Lieut.-Colonel M. Junker: Ottawa III, Sat-Sun Nov 27-28  
Lieut.-Colonel J. Merritt: St. Louis, Miss., Thurs-Sun Nov 25-28  
Lieut.-Colonel R. Spooner: St. Thomas, Sat-Sun Nov 27-28

## Fall and Winter Series

## 'FRIDAY NIGHTS AT THE TEMPLE'

(James and Albert Sts., Toronto)

## Central Holiness Meetings

Toronto East and West Divisions uniting

## The Training College Principal

LIEUT.-COLONEL R. SPOONER  
in charge

Assisted by Divisional and Training Officers and the "Peacemakers" Session of Cadets

United Holiness Meetings are also held at Divisional Centres in the Territory. Consult local announcements.

Lieut.-Colonel L. Ursaki: Kingsville, Sat-Sun Nov 27-28  
Lieut.-Colonel E. Waterston: Toronto I, Sun Dec 26  
Brigadier A. Fairhurst: Carbonara, Sun-Mon Nov 28-29; St. John's, Wed-Fri Dec 1-3  
Brigadier A. Dixon: Sackville, Sat-Sun Nov 27-28  
Brigadier E. Green: Toronto I, Sun Nov 28; Mount Hamilton, Sat-Sun Dec 11-12  
Brigadier C. Knaap: Collingwood, Sun Nov 28  
Brigadier F. MacGillivray, Fairbank, Sun Nov 28; Parliament Street, Sun Dec 5  
Brigadier T. Mundy: Montreal Citadel, Sat-Sun Dec 18-19  
Brigadier R. Raymer: High River, Sun Nov 28  
Brigadier C. Wiseman: Tower Island Cove, Sun Nov 28

**C** LIMAXING sixty-four years of steady progress and expansion the soldiers and friends of Montreal Citadel Corps (Major and Mrs. P. Lindores) gathered during the week-end of November 6-8 joyfully to observe this milestone event.

Leading the meetings and considerably adding to the inspiration of the meetings were two former Montreal Citadel corps officers, Brigadier C. Wiseman, Divisional Commander for Newfoundland, and Major G. Hartas, Divisional Commander for Bermuda.

Commencing with a festival of music and song on Saturday night, hundreds of people turned out in spite of a heavy downpour of rain. The martial offerings and toneful selections of the band under Bandmaster N. Audouin, and the singing of the songster brigade (Leader A. MacMillan), whetted the appetites of the listeners for things to come on the following day.

The presence of the Holy Spirit was manifest in the holiness meeting on Sunday morning when a large congregation was on hand.

Brigadier Wiseman's thought-provoking address based on the words "In Christ Jesus," was a spiritual tonic. Testimonies from the older comrades which included Sister Mrs. Wolfe and Brother Harry Cummings, added zest to the meeting.

Remembrance Day was fittingly observed in the afternoon, when Ven. Archdeacon A. P. Gower-Rees, a warm friend of the Army, spoke on "Was Their Sacrifice Necessary?" His message reflected the ills of war, and offered a challenge to all hearers to fight for the extension of God's Kingdom. The message of the evening was delivered by Brigadier Wiseman, and many hands were raised at the close as a token of new-found peace. Monday night, a birthday dinner took place in Colley Hall (used for the young people's work), followed by an enjoyable young people's demonstration which saw the introduction of a new youth chorus led by Bandsman E. Burch and a newly formed young people's band, under Band Leader P. Deadman.

## MARITIMES CONGRESS GATHERINGS

Lieutenant-Governor Attends Sunday Afternoon Citizens' Rally, at Which the Mayor Presides

(By Wire)

**T**HE Maritimes Congress conducted by the Territorial Commander, Commissioner Chas. Baugh, at Halifax, N.S., was mightily blessed of God, delegates from three Atlantic Provinces being present. With the Commissioner was Mrs. Baugh, who also was heartily welcomed.

On Saturday evening a musical festival was featured by united bands and songsters, and soprano cornet solos by Captain E. Parr. The General's message of greeting evoked much enthusiasm.

A gracious holiness meeting took place, with seekers, on Sunday morning in the No. 1 Citadel. The Vogue Theatre was filled in the afternoon, when Mayor J. E. Ahern presided at the Citizens' Rally, Provincial greetings were brought by Lieutenant-Governor J. A. D. McCurdy, and the Commissioner's address, and display of the first Army flag, thrilled the audience.

Nearly one thousand persons attended the salvation meeting at night, and there were memorable scenes in the prayer meeting, with forty seekers.

Mrs. Commissioner Baugh addressed a successful Women's Rally on Monday afternoon. The Commissioner attended an Advisory Board luncheon. During the final crowded gathering in the Citadel at night, joy and praise prevailed.

The Field Secretary, Colonel G. Best, Lieut.-Colonel and Mrs. W. Carruthers, Brigadier and Mrs. A. Dixon and divisional staffs assisted throughout.—W. Carruthers, Lieut.-Colonel.

## Career Spent in Field Work

Major and Mrs. F. Johnston Enter Retirement

**E** NTERING the work from Dunnville, Ont., in 1907, Senior Major Fred Johnston, after over forty years (except a brief spell at the end) entirely spent in evangelistic work (known in the Army as "field work") retired, with Mrs. Johnston, from active service, their last appointment being Lindsay, Ont. Their work has carried them to nearly thirty different centres in Ontario and Eastern Canada, and thousands of folk during that period must have felt the impact of the kindly ministrations of husband and wife. Five children blessed the home of the Johnstons, the eldest son of whom is now bandmaster at Simcoe, Ont., while three of the other sons are bandmen. The daughter is also a Salvationist.

Orangeville, Ont., was the community that the young Lieutenant went to on his first appointment and, after a few more rural appointments, his marriage to Lieutenant Lettie Hoffman took place, and appointments in Nova Scotia followed.

Returning to Ontario after World War No. 1, the retiring couple were stationed in North Bay and Bracebridge, before coming to Toronto to

take charge of historic Tecumseh Street Corps (Toronto I), then Wychwood. Charges further afield followed, and included corps in Hamilton and London, Ont., and Niagara Falls.

Major and Mrs. Johnston will enter retirement with the good wishes of the thousands of Salvationists and friends they have contacted throughout the land.

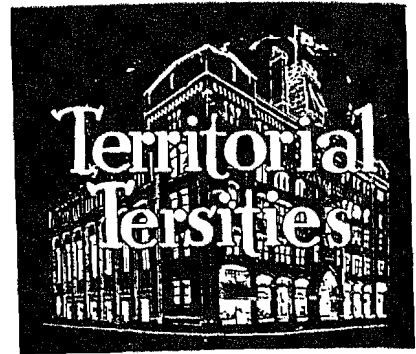
## SALVATIONIST POETS

A Book of Army Verse

**T**HE Jubilant, a poem by Commissioner Catherine Bramwell-Booth, gives its title to the second British anthology of Salvation Army verse to be published, which is a worthy successor to the first volume.

General Orsborn, leading officers and authors throughout the Army world, a Civil Servant, and a works accountant are among the forty-three Army poets whose work here finds expression.

Apart from their literary excellence—and many of them could be classed first-rate poetry—the verses



Mail for Brigadier Ada Irwin, a former Canadian officer, now in Korea, should be addressed to "The Salvation Army Territorial Headquarters, 58, Su Tai Mun—1st Ro, Chong No Koo, Seoul, Korea."

The Manitoba Public Relations Department and Provincial Office are now located at Room 224, 338 Donald Street, Winnipeg.

Mr. N. W. Cooper, a pioneer business man of Southern Saskatchewan, and a warm Army friend, mention of whose passing in Swift Current was made in a recent issue. Mr. Cooper pioneered a "Golden Rule" shop, which later developed into a leading departmental store.



## 'INASMUCH' INCIDENTS

(Continued from page 9)

he felt much better. His wife was in the hospital."

And now for a story:

A commercial traveller, visiting a little town in England, heard the siren sound. Suddenly the air was filled with a delicious perfume. He glanced around expecting to see some little plot of wallflowers and musk, violets and mignonette; instead, there were dusty warehouses and squalid streets. He asked the meaning of the fragrance.

To Sweeten a Soured World

"Did you hear the siren sound just now?" said a townsman. "That was the signal for the girls in the perfume factory to go home to lunch." Everywhere those girls went they distributed a delicious aroma. Is this not the supreme mission of Christ's followers—to sweeten the atmosphere of this evil world?

Not merely in the words you say,  
Not only in your deeds confessed;  
But in the most unconscious way  
Is Christ expressed.

For me 'twas not the truth you taught,  
To you so clear, to me so dim;  
But when you came to me you brought  
A sense of Him.

S. Louise Best (Mrs. Colonel),  
Territorial League of Mercy Secretary.

cover a wide range of appeal. Dramatic insight and vivid imagination, sympathetic and understanding knowledge of human nature and humanity's needs—plus a fervent belief in the power of Almighty God to meet those needs, combine to produce this book. It will inspire all who are engaged in spiritual work.

The many songs manifest a dynamic and a developing faith. They demonstrate the fact that the Organization has not lost its militancy. It is still The Salvation Army.

## ALBERTA BAND ON TOUR

### Varied and Helpful Activities

CALGARY Citadel Band, on tour in Southern Alberta, visited Lethbridge (Captain and Mrs. J. Robertson) and under the leadership of Major W. Gibson, rendered exceptional service.

Sunday's activities started with the playing of hymn tunes at the Galt Hospital, from which stand the bandmen marched to the holiness meeting at the citadel. The hall was tastefully decorated for harvest, a huge horn of plenty before the altar speaking of the bounties of God's provision. Major Gibson led an inspiring meeting and Major J. Steele gave a timely message.

The band visited the jail, rendering a much-appreciated program to the inmates. At three o'clock a musical festival was presented in the Coaldale Community Hall, where a large audience thrilled to the strains of Army melodies. Guests of the pastor of the church and its Ladies' Aid, the band enjoyed a Thanksgiving banquet before returning to Lethbridge.

From a mass open-air meeting on Sunday evening the band led the march to a local church for a united thanksgiving service, at which it was featured musically and vocally, Major Gibson giving a thanksgiving message.

An after-church musical festival concluded this busy day, when a large number of citizens from other churches swelled the joint congregation to hear the band in its final public appearance. A visiting Sal-

vationist, Brother W. Summer-ville, of Winnipeg, ably chaired this varied program, which included vocal solos by Bandsmen Honeychurch and McCready, a vocal quartet by Bandsmen Garnett, Mundy, Honeychurch and McCready and a trombone solo by Major Gibson, accompanied by Bandmaster Salter, of Lethbridge.

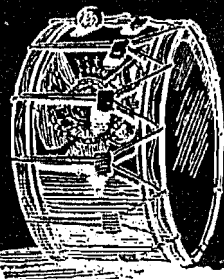
On Monday morning a band clinic was conducted by Major Gibson. Papers were presented by Bandmaster S. Robinson (R) of Lethbridge, Songster Leader McCready of Edmonton and Young People's Band Leader Stunell of Calgary. The Major spoke of the past, present and future of Salvation Army music and gave timely tips for home practice. The clinic was concluded with a Bible message by Captain J. Robertson.

### BELLEVILLE SONGSTERS AT NAPANEE

IN its visit to Napanee, Ont., (Second Lieutenant and Mrs. W. Rea) the Belleville Songster Brigade (Songster Leader S. Lessells) divided its forces, some members attending an open-air meeting and some remaining at the Directory meeting. A hallowed holiness meeting followed, in which the brigade took a prominent part.

The presence of God was also felt in the evening meeting when three seekers knelt at the Mercy-Seat.

## Of Interest To Our MUSICAL



## FRATERNITY



### HAMILTON BAND VISITS KENTUCKY

#### Interest Stirred in Southern State

HAMILTON Citadel Band (Bandmaster J. Kershaw) accompanied by the Divisional Commander and Mrs. Lieut.-Colonel J. Acton and the Corps Officer, Major C. Sim, journeyed to Louisville, Ky., where an intensive and helpful program was carried out.

On the southward journey, during a two hour lay-over, in Buffalo, N.Y., the Divisional Commander, Brigadier J. Grace, arranged for the

ritory, the evening went forward with gathering interest.

The band's fine tonal qualities were revealed in "Victors Acclaimed," "Moments with Tchaikowsky," "Jubilation" and "The Divine Pursuit." "The Omnipotent God" and Schubert's "Unfinished Symphony" completed the repertoire of selections. Enthusiasm greeted the solo offerings in which Bandsmen T. Robbins and W. Burdett Jr., were heard in "The Song of the Brother" and "Maoriland," euphonium and cornet respectively, and Ken Marriott and A. Girard in "Dovercourt Citadel" and "Where'er You Walk," drums and trombone. Vocal items by Band Secretary B. Evenden, the male voice party and the complete band (under Bandsman E. Falle) provided both variety and color.

#### Seek Divine Blessing

The band's busy Sunday began with a prayer meeting in the citadel, when the blessing and power of the Holy Spirit were sought upon all the engagements of the day. Later, at a busy street corner the city echoed to the strains of lofty music, lifting the hearts of passers-by and those standing around to the throne of Grace.

Two large churches were, with their congregations, turned over to The Salvation Army during the day, when two great services were conducted by selected officers, and for which the band supplied the music. The meetings were led by Major G. MacGillivray, Divisional Secretary and Brigadier Evans, Divisional Commander, morning and evening, respectively, whilst Lieut.-Colonel Acton gave two challenging messages. Selections like "Harlan," "Hill of Calvary," "Pilgrim's prayer," and "The Old Rugged Cross" deepened the spirit of praise and devotion, and many were inspired.

#### Power of Consecrated Music

An after-church service of praise in a spacious church concluded the campaign, and the band held the interest and attention of the large audience until a late hour, demonstrating once again the power of consecrated music and musicianship in the service of Christ. At a late hour the congregation stood with the band to hear the immortal strains of Handel's "Hallelujah Chorus."

Enroute home further hospitality was extended the band by Major and Mrs. A. Bunton and comrades of the Cincinnati Corps when, taking advantage of a convenient two-hour stop-over, they were hosts to the Canadian visitors at supper. Later, at Columbus, Ohio, Major and Mrs. A. Walters, with their comrades boarded the train and served lunch.



ON A RECENT TOUR to Kentucky (see accompanying report) Hamilton Citadel Band (Bandmaster J. Kershaw) was photographed on the steps of one of Louisville's buildings

## TERRITORIAL BAND INSPECTOR'S NOTES

Deputy-Bandmaster P. F. Merritt

(Continued from a previous issue)

East Toronto Corps (Major and Mrs. S. Williams) with the newly commissioned Bandmaster F. Creighton was visited. Twenty men comprised the band here, and we had a useful evening spent in practicing "Divine Communion," and the march "Homeward Bound" for the Congress Festival. This band will be heard from in the future.

Lippincott (Toronto) Corps came next. Had a talk with the Corps Officer, Captain R. Marks, and then noted carefully the band's rendition of the two Congress numbers, "Waves of Peace" and a hymn tune. Bandmaster E. King and his fifteen bandmen and bandswomen are doing valiant service at this corps, with regular week-night service in addition to Sunday and practice night.

#### Under New Leadership

Earlscourt (Toronto) Major C. Everitt, the corps officer, was hurrying off to Congress Chorus rehearsal, but he left me with a band local officer to enquire into

## "QUIT YOU LIKE MEN"

(Continued from page 3)

for the things for which Christ stood. This is no time to "yes-yes" everything that comes along. This is a time for Christians to quit themselves, as Paul says, like men. The courageous Christian soldier is

*"One who never turned his back  
but marched breast forward,  
Never doubted clouds would break,  
Never dreamed though right were  
worsted, wrong would  
triumph;  
Held we fall to rise, are baffled  
to fight better,  
Sleep to wake."*

some business matters concerning the band, by which time the band, under the recently appointed Bandmaster W. Mason, (who by the way is a recent arrival from Coventry, England) was into its stride of practice. What a drill-master he is! But his methods are showing good results, and I was pleased with what I heard in "The Warrior's Testimony" and "Adoration" selections by Eric Ball. I had a talk with the men, and an opportunity of going over the massed band item for Congress, namely "Rosehill March."

band to be escorted to the Statler Hotel, where to a large crowd a program of Army music was played with great appreciation by all concerned. President H. Truman had just been in Buffalo for an address in connection with the Presidential election campaign and the city was astir when the band arrived.

On arrival at Louisville the band was met by Brigadier W. Evans and other Salvationists and, headed by motorcycle police and a high school band of over 100 pieces, was marched to the lawn of the YWCA, where Judge J. Barnett, on behalf of the Mayor, welcomed the visitors. Lieut.-Colonel Acton responded by passing on Mayor Sam Lawrence's greetings, and Bandmaster Kershaw, too, replied.

#### Radio Increases Audiences

Later, in Lincoln Park, thousands of persons heard the band whilst, through the facilities of Radio Station WKYW, additional thousands were reached.

The same evening in the Women's Club Auditorium an excellent program was rendered. Hundreds of out-of-town visitors travelled many miles to attend. A group of bandsmen came from Little Rock, Ark., a distance of over 700 miles, to be present. Under the joint chairmanship of Mr. E. Lyon, Director of Bands and later, Major F. Longino, Secretary for Music, Southern Ter-

# ::: Called to Higher Service :::



Salvation Warriors Exchange the Cross for the Crown  
and Enter Into the Joy of Their Lord

## SONGSTER MRS. W. DELAMONT Earls Court Citadel

Earls Court Citadel was thronged with Salvationists and friends for the funeral service of Sister Mrs. Delamont, wife of Bandman W. Delamont and mother of Captain Jean Delamont, Territorial Headquarters. Mrs. Delamont had been called Home after much suffering, her patience and fortitude during her illness being an example to all who knew her.

Following the singing of a song which struck a note of triumph, "Guide Me, O Thou Great Jehovah," and prayer offered by the Chief Secretary, Colonel W. Dray, the Corps Officer, Major C. Everitt, who led the service, referred to Mrs. Delamont's assurance that all was well and her last message: "Tell the comrades to be faithful."

Lieut.-Colonel R. Spooner spoke of Mrs. Delamont's conviction that her end was near when she said: "I think I will go Home at the falling of the leaves." He referred to the fact that Mrs. Delamont's mother, Mrs. Lloyd, being aged and infirm, was unable to be present. He also spoke highly of her as a pioneer member of the League of Mercy.

Songster Leader E. Sharp sang "Take up thy cross and follow me," and the songster brigade rendered "How Sweet the Name" to the tune of "Lloyd," and the closing prayer was offered by Brigadier E. Green.

At Mount Pleasant Cemetery, during the brief service, conducted by Major Everitt, the mortal remains of the warrior were committed to the ground, and prayer was offered for the bereaved.

## SERGEANT-MAJOR J. ANDREWS La Scie, Nfld.

With the promotion to Glory of Sergeant-Major J. Andrews another link with the early-day Salvation Army in this community has been severed. Our comrade was in his sixty-sixth year and the third soldier placed on the roll of this corps. He possessed the true warrior spirit, and as corps sergeant-major for many years, was always at his post of duty until a short illness previous to his promotion prevented further service.

The funeral service was conducted by Second Lieutenant M. Ivany who spoke on the verse of Scripture, "He will swallow up death in victory . . . and wipe away tears from all faces." The memorial service was also conducted by the corps officer, in which Brother W. Swyers paid tribute to the departed comrade.

## We Miss You

The Salvation Army will search for missing persons in any part of the globe, befriend and, so far as is possible, assist anyone in difficulty.

One dollar should, where possible, be sent with enquiry to help defray expenses.

Address all communications to the Men's Social Service Secretary, 20 Albert Street, Toronto 1, marking "Enquiry" on the envelope.

BRADSHAW, Julian Garfield. — Colored man, about 57 years of age. Was in Montreal. Sister enquires. M7901

BROTHERS, Horace or Harry. — Born in England 58 years ago. Thought to be in Toronto. Brothers Alfred and Spurgeon enquiring. M7841

EDWARDS, Norman. — Is tall; has light red hair; dark brown eyes. Sister enquires. M7905

EDVARDSEN, Nils. — Born in Norway in 1887. Miner in British Columbia. Relative anxious. M7633

GARBUTT, Murray Emerson. — Born in Islington, Ont. Is about 30 years old. (Continued foot column 4)

## SISTER MRS. WM. TACKABERRY Montreal Citadel

A faithful soldier of the Montreal Citadel Corps, Mrs. William Tackaberry, received the Heavenly summons following a brief illness. Her departure means a severe loss in the ranks of the corps. The promoted comrade was a sterling Salvationist, and one who never tired of performing little acts of kindness for the extension of God's work on earth. Fitting tribute to the life of Mrs. Tackaberry was made during the funeral service, which was conducted by Major P. Lindores.

Bandman E. J. Burch sang a solo entitled "Sleep on, beloved and take thy rest." Organ accompaniment was supplied by Bandman M. Calvert. Major Lindores concluded the service with an address of assurance and encouragement to the members of the family which include Treasurer Tackaberry, the husband, Bandmen James and William, sons, and Captain Mildred, a daughter.

## SISTER MRS. GRILL Swift Current, Sask.

The corps suffered a severe loss in the sudden passing of Sister Mrs. Grill. The promoted comrade was the mother of a family of sixteen children.

While Mrs. Grill had not been well for some time, she had not been confined to bed and attended all meetings regularly up to her death. She was an energetic worker for the Home League.

The funeral was conducted in the hall by the Corps Officer, Captain D. McLaren. The building was filled and people gathered outside to pay their sincere respects.

## SISTER MRS. M. BIOLETTI BROTHER W. FERGUSON Vernon, B.C.

Within the space of two weeks two of the corps' oldest soldiers have answered the Heavenly call. Both were eighty-three years of age, and were Salvationists of long standing.

Sister Mrs. Mary Bioletti came to Canada from England soon after the turn of the century. She had worked for the Women's Social Department in the Old Land. With the opening of the corps at Vernon in 1906, she at once took up work with the young people as Band of Love leader and Company Guard; also taking a leading part in all special efforts, in which she continued her activities until prevented from doing so by old age. Mrs. Bioletti was well known as a representative of The Salvation Army in nearby towns and districts.

Our comrade spent her last two years in The Salvation Army Sunset Lodge in New Westminster. The funeral was conducted by the Corps Officer, Major G. Crewe, at Vernon.

Brother M. Ferguson came to Canada from Ireland when a young lad. He was converted in Ottawa and soldiered there and in Toronto before coming west. Coming to Vernon from Nanaimo, B.C., in 1910 he was an example of faithfulness. In the early days he conducted a Bible class and was for many years connected with the junior corps. Until his health broke, he was a regular and faithful open-air worker and drummer. Quiet and unassuming in manner, he had a perfect trust in God and often said he was just waiting for the call.

The funeral service was conducted by Major G. Crewe, the corps

## PROGRESS MAINTAINED

Progress is being maintained at Vernon, B.C. (Major and Mrs. G. Crewe). The Singing Company, under the direction of Mrs. Crewe, is giving excellent service. The brigade recently put on a musical program that was enjoyed immensely.

The young people held their harvest festival meeting and the results were well pleasing. The youth group undertook the decorating and the gathering and disposing of the produce as their own project to raise funds for the young people's corps. The Youth Group President, Florence Ward, is guiding the young people in their work. The thanksgiving and altar service response was encouraging. We are looking forward to great victories in the Fall campaign.

officer, in The Salvation Army hall, at which the departed comrade's favorite hymns were sung. Mrs. Major Crewe sang "No, Never Alone," which song Brother Ferguson sang many times as his testimony in the holiness meetings.

## BANDSMAN W. JUPP North Toronto

At the early age of fifty-two years, Bandsman W. Jupp, of North Toronto, father of four sons, one of whom is bandsman in the North Toronto Band, was promoted to Glory, following a long illness. Mrs. Jupp is being upheld by the prayers of her comrades.

The funeral service was conducted by the Training Principal, Lieut.-Colonel R. Spooner, one-time corps officer of North Toronto, who paid a tribute to the worth and faithfulness of the departed. The present Corps Officer, Major G. Dockery, offered prayer for the bereaved, and Senior Major Watt, one-time bandmaster of the corps, also spoke highly of Brother Jupp's qualities. Songster Mrs. D. Murray sang "No Night There," and the Divisional Commander, Brigadier H. Newman read a Scripture portion. The bandsmen showed their respect for their comrade by turning out in goodly numbers. The Colonel gave a comforting Bible message.

At the cemetery, he performed the committal in a moving service.

## Army Friend Passes

Mr. S. K. Campbell, Victoria

In the passing of Mr. S. K. Campbell, The Salvation Army has lost a true and warm friend. He was chairman of the War and Home Service Campaign of 1940, and later, served as chairman of the Advisory Board, which position he held throughout the war years, relinquishing his chairmanship two years ago because of ill-health, and was succeeded by Sir Henry Drayton.

Advisory Board Members Attend  
The largely attended funeral service was an evidence of the love and esteem in which he was held, Sir Henry Drayton and other members of the Advisory Board were present to pay their last respects to a loyal and true fellow member. Major C. J. Milley represented The Salvation Army.

## THE WRONG SIDE

"The wrong side of the bed" for most people is that side where they never kneel down and ask for God's help at the beginning of the day.

Father very anxious. M7790  
GEAUVREAU, Donald. — Twelve years of age; looks older. Has blue eyes; brown, wavy hair; 5 ft. 7 ins. in height. Mother anxious. M7912

KING, Mr. and Mrs. David. — Came to Vancouver from Peace River. Salvationists. "Lizzie" enquiring. M7852

ROOSENDAL, Mr. J. — Native of Holland. Salvationist. Relative asks. M7756

WATERS, Mrs. Wesley (Ann Sutherland). — Lived in Hamilton. W7875

## Twelve Christmas Cards

A splendid selection of twelve cards, all different and all with specially selected Christian greetings and appropriate Scripture texts. Envelopes are included for each card. The selection is packed in an attractive box which you will find useful as a gift box. Your friends will appreciate receiving these lovely cards.

12 CARDS

50c PER BOX

## Deluxe Christmas Cards

This excellent selection of 21 Christmas folders has a wide and appropriate variety of designs. All are in full color and many are beautifully die-cut and embossed; also some have foil inserts.

The Christian sentiments and Scripture texts have been specially chosen for this assortment. Envelopes and gift box are included.

21 CARDS

\$1.00 PER BOX

ORDER NOW FROM—

**THE TRADE DEPARTMENT**

20 Albert Street, Toronto 1, Ont.



## United for Service Under The Army's Colors

In the marriage of Captain James Gillespie to Captain Corinne Basingthwaite at Regina, Sask., the ceremony was conducted by the Divisional Commander, Brigadier F. Merrett. The groom was supported by Captain G. Oystrik and the bride by her sister, Mrs. Henry Bourquin. The flower girls were Judy and Myrna Bourquin. The ceremony opened with the singing of the hymn "Lord, we ask Thy richest blessing," followed by a prayer by Mrs. Merrett. Suitable Scripture portions were read by Senior Major L. Ede of Regina, then the happy couple took their vows. During the signing of the register, Senior Captain W. Ratcliffe, of Saskatoon, sang, "The voice that breathed o'er Eden." Mrs. Senior Captain Halsey of Saskatoon presided at the organ.

Following the ceremony a reception was held in the young people's hall, and the bridal couple received the felicitations of many friends. Telegrams were read from such far-away places as Vancouver and Jamaica.

## Soldiers Enrolled And Are Now in Uniform

The presence of the Holy Spirit is being experienced in the meetings at Weyburn, Sask., Corps (Major E. Robertson, First Lieutenant E. McCarthy). A recent Sunday was a day to be remembered, not only because of the fine results in the altar service, but because of the enrolment of three senior soldiers, two of whom are already in uniform. At the close of the meeting a soul found peace with God.

It is with regret that we bid farewell to First Lieutenant McCarthy who has left to take charge of Kamsack Corps; but the comrades bid her God-speed, and know that He will use her there as He has here.

## All Present Saved

There is cause for rejoicing in the news of soul-saving victories at Kentville, N.S., (Second Lieutenant G. Clarke) where, Sunday night in a meeting at Meadow View Outpost, following that of the Kentville meeting where one soul was saved, twenty-two seekers came to Jesus. Asking all saved people in the crowded hall to raise their hands, Lieutenant Clarke then found that every person present professed Salvation. In the week-night meeting, another soul was won, and eight came forward at the Kentville week-night meeting making 31 souls in all. Glory to God for more power.

## Visitors Assist With Celebrations

The 63rd anniversary celebrations of Dartmouth, N.S., Corps (Senior Captain and Mrs. W. Slous) were led by Senior Captain and Mrs. G. Cuthbert, of Glace Bay, who were accompanied by a male voice quartet from their corps, led by Bandmaster S. Ferneyhough.

Sunday proved a time of rich blessing. Captain Cuthbert's Bible messages emphasized the need of a revival, and the power of Christ to save.

An old-time warrior, Brother Wambolt, spoke of the history of the corps, of the boisterous early days, and of the conversion of many desperate characters. He referred to the gradual acceptance of the Army by civic officials, and of the present-day goodwill shown the organization by many citizens. He referred to the explosion of 1915, when parts of Halifax and Dartmouth (towns on opposite sides of

## New Folk Attracted

Saint John, N.B., North End Corps (Second Lieutenant L. Shaw) with its well-built hall, is situated in the midst of a new housing project. The young people's activities of the corps are attracting increasing numbers of children. Each Sunday new faces are seen at the company meeting, and other meetings are marked by increased interest and attendance. Some of the older young people are coming to the senior meetings and, in a meeting conducted by Major and Mrs. B. Dumerton on Sunday, two accepted Christ as their Saviour.

In the holiness meeting mention was made of the sudden passing of the husband of Mrs. G. Wilson, one of the faithful soldiers of the corps. Mrs. Wilson bravely testified to her faith in the goodness of God and was assured by the comrades of their sympathy and prayers. Senior Major G. Kirbyson conducted the funeral service.

A senior soldier was sworn in during the salvation meeting and a number of comrades received commissions as local officers.

A wedding also took place in the corps recently when Brother H. Harrison was married to Sister Mrs. S. McCormick, the ceremony being conducted by Major Dumerton.

## Progressive Work At Fort Frances

### M.P.P. Presides at Sunday Afternoon Citizens' Rally

The re-opening and dedication meetings of the newly-renovated Fort Frances, Ont., citadel and quarters (Envoy and Mrs. D. Homuth) were conducted recently by the Divisional Commander and Mrs. Brigadier R. Gage, accompanied by Lieutenant E. Titmarsh, of Winnipeg.

On Saturday evening, in a brief ceremony led by the Brigadier, the building was declared officially open by J. A. Mathieu, chairman of local Red Shield appeals. Then followed a brief inspection of the building and a stirring open-air meeting. Indoors, the Brigadier showed a film, entitled, "Where God is, love is."

At an early hour on Sunday morning, comrades gathered for knee-drill, then proceeded to the open-air stand. In the holiness meeting, which was well attended, the Brigadier spoke to the comrades on their responsibilities to God in view of His blessings to them.

The afternoon citizen's rally was well attended also, and Mr. J. M. Newman, M.P.P., and vice-chairman of the corps' financial campaigns presided. Mr. Newman voiced his pleasure at being able to help the Army. He paid tribute to the work of the local corps officers,

the bay) were demolished, and the hall severely damaged. A few years later the renovated citadel was destroyed by fire, but the comrades took courage, and soon the erection of the present citadel was made possible. Messages were read from the Territorial Commander and others.

Shut-in veterans were not forgotten, and they waved enthusiastically from their windows as the quartet sang outside their homes.

The visitors gave a program Monday night, when a crowd of music-lovers filled the hall, and were blessed and inspired by the excellent numbers given. The quartet also sang for an hour in a local church, and visited the County Home and the Grace Hospital, Halifax.

The Divisional Commander and other members of the divisional staff were present during some of the week-end's meetings.



ABOVE:  
By using her cycle, Publications Sergeant Mrs. W. Leach, of Alberta Avenue Corps, Edmonton, is able to distribute numbers of copies of The War Cry, and covers ten miles in her peripatations.  
RIGHT:  
Rock formations in the Red Deer Valley called dolomites. The picture was taken while Major and Mrs. W. Kitson were visiting Drumheller.

## Our Camera Corner



## Visiting Band Attracts Patients and Aged Cheered

The visit of the Saskatoon Westside Band (Bandmaster K. Kimb-erly) to Biggar, Sask., (Captain C. Simpson, Pro-Lieutenant K. Kirby) was one of blessing and spiritual uplift. Arriving Sunday morning the band engaged in open-air activity, following which the holiness meeting was held, the hall being filled to capacity. Senior Captain W. Ratcliffe, who accompanied the band, gave a thought-provoking message. During the meeting new collection plates were dedicated by Major H. Johnson, of Saskatoon Westside Corps, the gift of "Ma and Pa" Donnelly, two of the oldest comrades of the corps.

During the afternoon the band visited the hospital and home for the aged, where the music was much appreciated. The band also played outside the home of shut-in friends and comrades.

At night, following a rousing open-air meeting, the salvation meeting was held in the Town Hall, and a large crowd gathered to hear the Gospel message in music, song and spoken word. Major Johnson's message brought to many who attended a deep consciousness of their need of Salvation. In the after-church rally the band displayed its ability both in instrumental and vocal numbers. The clergy of the town co-operated by announcing from their pulpits the meetings, and also attended the rally themselves.

Lieutenant K. Kirby has been welcomed to the corps and is using his God-given talents for the salvation of the lost.

The young people's work is showing signs of increased interest, and several new branches are in operation.

## Thankful Hearts

The Divisional Commander, Brigadier F. Merrett paid a visit to Maple Creek, Sask., (Captain D. Scutt, Second Lieutenant P. Woodbury) recently and conducted special meetings. The hall was decorated for the occasion and evidence of thankful hearts was shown by the altar service, which generously exceeded last year's amount. Throughout the day God's Spirit was felt, and conviction was evident in the evening meeting.

Increasing interest is being shown and the attendances have been encouraging.

## Grateful Penitence

During the past few weeks at Moncton, N.B., (Major and Mrs. J. Patterson) twelve seekers for Salvation are reported. Recently on a Sunday night a man, who had just finished a term in the penitentiary, knelt at the penitent-form, and afterwards witnessed to having obtained pardon for his sins. He also gratefully acknowledged the services of Major G. Davis, who visits that institution regularly, showing interest, and giving counsel to those in need.

**CORPS CORRESPONDENTS**  
are asked to supply the correct ranks of corps officers, visiting officers and others figuring in the news they send. This is particularly important in distinguishing between Captains and Senior Captains, Majors and Senior Majors.

## On the Air

SONGS THAT CHEER  
AND BLESS

## LISTEN-IN TO BROADCAST BLESSINGS

CHICAGO, ILL. — CHICAGO (1040 kHz.) Every Sunday from 9:30 a.m. to 10 a.m. (E.T.), a broadcast by the Citadel Band.

BRANTFORD, ONT. — CHIKO (1040 kHz.) Every Sunday from 9:30 a.m. to 10 a.m. (E.T.), a broadcast by the Citadel Band.

BRIDGEVILLE, ONT. — CHIKO (1040 kHz.) Every Sunday from 9:30 a.m. to 10 a.m. (E.T.), a broadcast by the Citadel Band.

CAMPBELLTON, N.B. — CHIKO (1040 kHz.) Every Sunday from 9:30 a.m. to 10 a.m. (E.T.), a broadcast by the Citadel Band.

CALGARY, ALA. — C.J.C.J. (700 kHz.) Every Monday from 2:30 p.m. to 2:45 p.m. (E.T.), a broadcast by the Citadel Band.

CHATHAM, ONT. — CHIKO (1040 kHz.) A broadcast by the Citadel Corps from 2:30 to 2:45 p.m. (E.T.), on alternate Sundays.

CHATHAM, ONT. — CHIKO (1040 kHz.) Every Monday, 4:45 to 5:00 p.m. (E.T.), a broadcast by the Citadel Corps from 2:30 to 2:45 p.m. (E.T.), on alternate Sundays.

HAMILTON, ONT. — CHIKO (1040 kHz.) "Salvation Story," presented by the Citadel Corps each Sunday at 3 p.m. (E.T.).

ORILLIA, ONT. — CHIKO (1040 kHz.) Each Sunday from 10:30 a.m. to 10:45 a.m. (E.T.), a broadcast of salvation songs by the band and volunteer brigade.

OSHAWA, ONT. — CHIKO (1040 kHz.) Each Sunday, 2:30 to 2:45 p.m. (E.T.), a broadcast of salvation songs by the band and volunteer brigade.

OTTAWA, ONT. — CHIKO (1040 kHz.) Every Sunday from 2:30 p.m. to 2:45 p.m. (E.T.), a broadcast by the Citadel Corps.

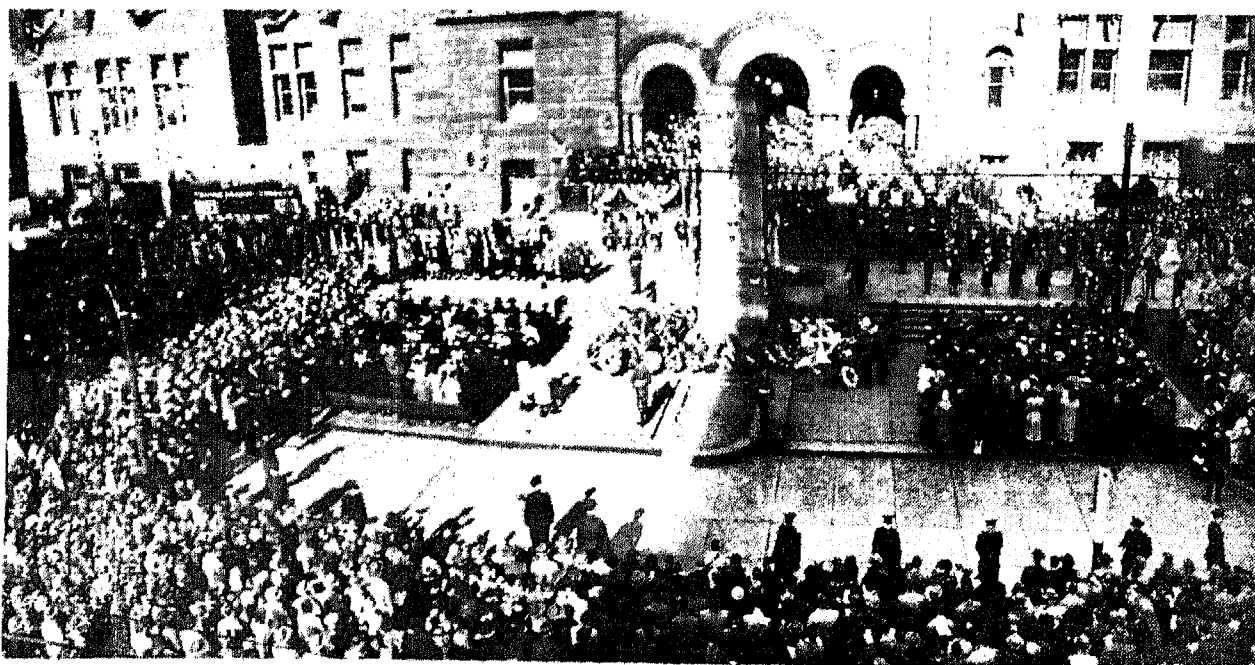
PETERBOROUGH, ONT. — CHIKO (1040 kHz.) Each Sunday from 2:30 p.m. to 2:45 p.m. (E.T.), a broadcast by the Citadel Corps.

PRINCE GEORGE, B.C. — CHIKO (1040 kHz.) Each Sunday from 2:30 to 2:45 p.m. (E.T.), a broadcast by the Citadel Corps.

ST. JOHN'S, Nfld. — CHIKO (1040 kHz.) Each Sunday from 2:30 p.m. to 2:45 p.m. (E.T.), a broadcast by the Citadel Corps.

TORONTO, ONT. — CHIKO (1040 kHz.) Every Sunday from 10:30 a.m. to 10:45 a.m. (E.T.), a broadcast of salvation songs by the band and volunteer brigade.

VANCOUVER, B.C. — CHIKO (1040 kHz.) Every Sunday from 2:30 to 2:45 p.m. (E.T.), a broadcast by the Citadel Corps.



## SING OUT THE STORY

Music by MARY E. BARTON

Master by CAPTAIN C. BARNFORD

*Allegro Moderato*

Oh, how our hearts beat high with joy  
When we hear that glorious word:  
Faith of our fathers! holy faith!  
We will be true to thee till death!

Our fathers, chained in prisons dark,  
Were still in heart and conscience free:  
How sweet would be their children's fate,  
If they, like them, could die for thee!

Faith of our fathers! holy faith!  
We will be true to thee till death!

Faith of our fathers we will love  
Both friend and foe in all our strife:  
And preach thee, too, as love knows how,  
By kindly words and virtuous life:

Faith of our fathers! holy faith!  
We will be true to thee till death!

F. W. Faber.

From The March of the Soldiers

VANCOUVER, B.C. — CHIKO (1040 kHz.) Regular corps holiness meetings fourth Sunday in month. As follows: September (Mount Pleasant).

WINDSOR, N.S. — CHIKO (1040 kHz.) Each Sunday, 2:30 p.m. to 2:45 p.m. (E.T.), a broadcast by the Citadel Corps.

WINDSOR, ONT. — CHIKO (1040 kHz.) Each Sunday, at 2:45 p.m. (E.T.), a broadcast by the Windsor Citadel Band.

WINGHAM, ONT. — CHIKO (1040 kHz.) Every Friday, 10:30 to 11:00 a.m.

## AIRBORNE IMMIGRANTS

(Continued from page 9)

ment (successor to Hon. Dana Porter), made the arrivals feel at home by declaring that most Canadians come of the same stock as themselves—he himself, he said, was of Scotch descent. He was sure they would make good citizens, and soon become firmly established. He paid a warm tribute to the work of The Salvation Army, saying it

had been a "tower of strength" to the government in its work of receiving the immigrants.

Commissioner Chas. Baugh said he felt privileged to be linked in any way with the government in its plans to help the newcomers, and he assured them they would find in the government and the Army a sincere friendship. He urged them to keep a proper balance between the physical and the spiritual in their new environment.

Alderman (Corps Sergeant-Major Danforth Corps) L. Saunders welcomed the new arrivals on behalf of the Mayor. He said Canadians were not unmindful of the sacrifices made by the people of Britain, and referred to his parents' arrival in Canada forty-two years ago and of opportunities the new land had given the members of his family.

Colonel W. Dray added his welcome to the newcomers, as did the acting Resident Immigration Secretary, Brigadier L. Smith, and others. An immigration official present stated that since the end of the war some 200,000 immigrants had been welcomed to Canada; about one-half to Ontario. The ten thousand to arrive via the air scheme alone, apart from the human aspect of citizenship and fellowship, had added considerably to the production power of the Province.

"LEST WE FORGET." As on former occasions assemblies met in city, town and village for Remembrance services on November 11. Representative of these was the gathering at City Hall Square, Toronto, a group of Salvationist-singers taking part. The Chief Secretary, Colonel W. Dray, read the Scripture portion

Let us persevere in  
our singing of the  
simple truths in the  
simple old hearty way  
that God has already  
blessed so widely to  
the salvation of souls.

THE ARMY FOUNDER

## FAITH OF OUR FATHERS

Tune: "St. Catherine's," T.B. 216

Faith of our fathers! Living still  
In spite of dungeon, fire, and sword:

Oh, how our hearts beat high with joy  
When we hear that glorious word:

Faith of our fathers! holy faith!  
We will be true to thee till death!

Our fathers, chained in prisons dark,  
Were still in heart and conscience free:

How sweet would be their children's fate,  
If they, like them, could die for thee!

Faith of our fathers! holy faith!  
We will be true to thee till death!

Faith of our fathers we will love  
Both friend and foe in all our strife:

And preach thee, too, as love knows how,  
By kindly words and virtuous life:

Faith of our fathers! holy faith!  
We will be true to thee till death!

F. W. Faber.